

ST. GEORGE ORTHODOX CHURCH



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April 20, 2025

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

SUNDAY OF GREAT AND ALL-HOLY PASCHA

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Choir: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life! (twice) •

Priest: Let God arise, and let His enemies be scattered, and let those that hate Him flee from before His face.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life! •

Priest: As smoke vanisheth, so let them vanish; as wax melteth before the fire. (Refrain)

Priest: So let sinners perish at the presence of God, and let the righteous be glad. (Refrain)

Priest: This is the day which the Lord hath made; let us rejoice and be glad therein. (Refrain)

Priest: Glory to the Father, and to the Son, and to the Holy Spirit. (Refrain)

Priest: Both now and ever, and unto ages of ages. Amen. (Refrain) •

Christ is risen from the dead, trampling down death by death; and upon those in the tombs... Choir: ...bestowing life!

THE FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (Refrain)

Glory... Both now... (Refrain)

الانتيفونا الأولى

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِتَسْبِيحَتِهِ.

اللازمة: بِشَفَاعَاتِ الْوَالِدَةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

قُولُوا لِلَّهِ مَا أَرْهَبَ أَعْمَالِكُ، كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرْتَلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ. (اللازمة)

الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... (اللازمة)

THE SECOND ANTIPHON

May God have mercy upon us, and bless us, and may He cause His face to shine upon us,

and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (Refrain)

May God bless us, and may all the ends of the earth fear Him. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

الأنتيفونا الثانية

لِيَتَرَأَفِ اللهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِئْ بِوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.
اللازمة: خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلْلُوِيَا.
لِتُعْرَفَ فِي الْأَرْضِ طَرِيقُكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصُكَ. تَعْتَرَفْ لَكَ الشُّعُوبُ يَا اللهُ تَعْتَرَفْ لَكَ. (اللازمة)
لِيُبَارِكُنَا اللهُ إِلَهَنَا، وَلِتَرْهَبْهُ جَمِيعُ أَقَاصِي الْأَرْضِ. (اللازمة)
الْمَجْدُ... الْآنَ وَكُلَّ أَوَانٍ... يَا كَلِمَةَ اللهِ، الْإِبْنَ الْوَحِيدِ...

THE THIRD ANTIPHON

Let God arise, and let His enemies be scattered, and let those that hate Him flee from before His face.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

As smoke vanisheth, so let them vanish; as wax melteth before the fire. (Refrain)

So let sinners perish at the presence of God, and let the righteous be glad. (Refrain)

This is the day which the Lord hath made; let us rejoice and be glad therein. (Refrain)

الأنتيفونا الثالثة

لِيَقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرَبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.
اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.
كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ. (اللازمة)
كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصِّدِّيقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. (اللازمة)
هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. (اللازمة)

THE EISODIKON (ENTRANCE HYMN) OF PASCHA

In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God, Who didst rise from the dead, save us, who sing unto thee. Alleluia.

إِصْوَدِيكُون (ترنيمه الدخول) لخدمة الفصح

فِي الْمَجَامِعِ بَارِكُوا اللهُ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلِ.
خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلْلُوِيَا.

PASCHAL APOLYTIKION IN TONE FIVE

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (once)

أبولتيكيون الفصح باللحن الخامس
المسيح قام من بين الأموات، ووطى الموت بالموت، وهب الحياة للذين في القبور. (مرة)

HYPAKOE OF PASCHA IN TONE FOUR

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulcher, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of man.

الإيباكوي باللحن الرابع
سبقت الصبح اللواتي كن مع مريم، فوجدن الحجر مخرجاً عن القبر. وسمعن الملاك قائلاً لهن: لم تطلبن مع الموتى
كانسان من هو في النور الأزلي؟ أنظرن لفائف الأكتاف، وأسرعن واكرزن في العالم بأن الرب قد قام وأمات الموت، بما
أنه ابن الله المخلص جنس البشر.

KONTAKION OF PASCHAIN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

القنداق لخدمة الفصح باللحن الثامن
ولئن كنت نزلت إلى قبر يا من لا يموت، إلا أنك درست قوة الجحيم، وقمت غالباً أيها المسيح الإله، وللنسوة حاملات
الطيب قلت "افرحن!"، ولبسك وهبت السلام، يا مانح الواقعين القيام.

THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (thrice)
Glory to the Father, ...Have put on Christ. Alleluia. Dynamis!

بدلاً من قدوس الله

أنتم الذين بالمسيح اعتمدتم، المسيح قد لبستم، هليلويا. (ثلاثاً)
المجد للآب والإبن والروح القدس، ... المسيح قد لبستم، هليلويا. قوة!

THE EPISTLE

This is the day which the Lord hath made; let us rejoice and be glad therein.

Give thanks to the Lord, for He is good; for His mercy endureth forever.

The Reading from the Acts of the Apostles (1:1-8).

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when He was taken up, after He had given commandment through the Holy Spirit to the Apostles whom He had chosen. To them He presented Himself alive after His passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them He charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, He said, "You heard from Me; for John baptized with water, but before many days you shall be baptized with the Holy Spi-

rit.” ” So when they had come together, they asked Him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

الرسالة

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، فَلْنَفْرَحْ وَنَتَهَلَّلْ بِهِ. اعْتَرِفُوا لِلرَّبِّ، فَإِنَّهُ صَالِحٌ وَإِلَى الْأَبَدِ رَحْمَتُهُ.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

إِنِّي قَدْ أَنْشَأْتُ الْكَلَامَ الْأَوَّلَ يَا ثاوفيلسُ فِي جَمِيعِ الْأُمُورِ الَّتِي ابْتَدَأَ يَسُوعُ يَعْمَلُهَا وَيُعَلِّمُ بِهَا. إِلَى الْيَوْمِ الَّذِي صَعِدَ فِيهِ، مِنْ بَعْدِ أَنْ أَوْصَى بِالرُّوحِ الْقُدُسِ الرُّسُلَ الَّذِينَ اصْطَفَاهُمْ. الَّذِينَ أَرَاهُمْ أَيْضًا نَفْسَهُ حَيًّا بَعْدَ تَأْلَمِهِ بِبِرَاهِينٍ كَثِيرَةٍ، وَهُوَ يَتَرَاءَى لَهُمْ مَدَّةَ أَرْبَعِينَ يَوْمًا، وَيُكَلِّمُهُمْ بِمَا يَخْتَصُّ بِمَلَكُوتِ اللَّهِ. وَفِيمَا هُوَ مُجْتَمِعٌ مَعَهُمْ، أَوْصَاهُمْ أَنْ "لَا تَبْرَحُوا مِنْ أورشليم، بَلِ انْتظروا مَوْعِدَ الْآبِ الَّذِي سَمِعْتُمُوهُ مِنِّي. فَإِنَّ يَوْحَنَّا عَمَدًا بِالْمَاءِ، وَأَمَّا أَنْتُمْ فَسَتَعْمَدُونَ بِالرُّوحِ الْقُدُسِ، لَا بَعْدَ هَذِهِ الْأَيَّامِ بِكَثِيرٍ." فَسَأَلَهُ الْمُجْتَمِعُونَ قَائِلِينَ: "يَا رَبُّ، أَفِي هَذَا الزَّمَانِ تَرُدُّ الْمَلِكَ إِلَى إِسْرَائِيلِ؟" فَقَالَ لَهُمْ: "لَيْسَ لَكُمْ أَنْ تَعْرِفُوا الْأَزْمِنَةَ أَوْ الْأَوْقَاتِ الَّتِي جَعَلَهَا الْآبُ فِي سُلْطَانِهِ. لَكِنْكُمْ سَتَنَالُونَ قُوَّةَ بِحُلُولِ الرُّوحِ الْقُدُسِ عَلَيْكُمْ، وَتَكُونُونَ لِي شُهَدَاءَ فِي أورشليم، وَفِي جَمِيعِ الْيَهُودِيَّةِ وَالسَّامِرَةِ، وَإِلَى أَقْصَى الْأَرْضِ."

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (1:1-17)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through Him, yet the world knew Him not. He came to His own home, and His own people received Him not. But to all who received Him, who believed in His Name, He gave power to become children of God; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld His glory, glory as of the only Son from the Father. (John bore witness to Him, and cried, "This was He of Whom I said, 'He Who comes after me ranks before me, for He was before me.'") And from His fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

الإنجيل

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ يَوْحَنَّا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي الْبَدْءِ كَانَ الْكَلِمَةُ، وَالْكَلِمَةُ كَانَ عِنْدَ اللَّهِ، وَالْهِيَ كَانَتْ الْكَلِمَةَ. هَذَا كَانَ فِي الْبَدْءِ عِنْدَ اللَّهِ. كُلُّ بِهِ كَانَ، وَبِغَيْرِهِ لَمْ يَكُنْ شَيْءٌ مِمَّا كُونُ. بِهِ كَانَتْ الْحَيَاةُ، وَالْحَيَاةُ كَانَتْ نُورَ النَّاسِ. وَالنُّورُ فِي الظُّلْمَةِ يُضِيءُ، وَالظُّلْمَةُ لَمْ تُدْرِكْهُ. كَانَ إِنْسَانًا مُرْسَلًا مِنْ

الله اسْمُهُ يُوْحَنَّا. هَذَا جَاءَ لِلشَّهَادَةِ لِيَشْهَدَ لِلنُّورِ، لِكَيْ يَوْمِنَ الكُلُّ بِوِاسِطَتِهِ. لَمْ يَكُنْ هُوَ النُّورَ بَلْ كَانَ لِيَشْهَدَ لِلنُّورِ. كَانَ النُّورَ الحَقِيقِيَّ الَّذِي يُنِيرُ كُلَّ إِنْسَانٍ آتِيًّا إِلَى العَالَمِ. فِي العَالَمِ كَانَ، وَالعَالَمُ بِهِ كَوْنٌ، وَالعَالَمُ لَمْ يَعْرِفْهُ. إِلَى خَاصَّتِهِ آتَى، وَخَاصَّتُهُ لَمْ تَقْبَلْهُ. أَمَّا كُلُّ الَّذِينَ قَبِلُوهُ، فَأَعْطَاهُمْ سُلْطَانًا أَنْ يَكُونُوا أَوْلَادًا لِلَّهِ، الَّذِينَ يُؤْمِنُونَ بِاسْمِهِ، الَّذِينَ لَا مِنْ بَدَنٍ، وَلَا مِنْ مَشِينَةٍ لَحْمٍ، وَلَا مِنْ مَشِينَةٍ رَجُلٍ، لَكِنْ مِنَ اللَّهِ وَوَلِدُوا. وَالكَلِمَةُ صَارَ جَسَدًا وَحَلَّ فِيْنَا، وَقَدْ أَبْصَرْنَا مَجْدَهُ، مَجْدَ وَحِيدٍ مِنَ الأبِّ مَمْلُوءًا نِعْمَةً وَحَقًّا. وَيُوْحَنَّا شَهِدَ لَهُ، وَصَرَخَ قَانِلًا: "هَذَا هُوَ الَّذِي قُلْتُ عَنْهُ إِنَّ الَّذِي يَأْتِي بَعْدِي صَارَ قَبْلِي لِأَنَّهُ مُتَقَدِّمِي." وَمِنْ مَلِيهِ نَحْنُ كُلُّنَا أَخْدْنَا، وَنِعْمَةٌ فَوْقَ نِعْمَةٍ. لِأَنَّ النَامُوسَ بِمُوسَى أُعْطِيَ، وَأَمَّا النِعْمَةُ وَالحَقُّ فَبِيسُوعِ المَسِيحِ حَصَلَا.

SUNDAY SCHOOL NEWS

THANK YOU! THANK YOU! TO EVERYONE!!!! WHO DONATED, BAKED OR HELPED WITH SETUP AND CLEAN UP FOR OUR ANNUAL CHURCH SCHOOL PALM SUNDAY BAKE SALE; WE RAISED \$3,550.00. GOD BLESS YOU ALL AND MAY GOD CONTINUE TO BLESS OUR ST. GEORGE CHURCH SCHOOL PROGRAM.

JANET ABUEITA

CHURCH SCHOOL DIRECTOR

ANTIOCHIAN VILLAGE

REMINDER FOR THE PARENTS OF OUR CAMPERS- PAYMENT TO THE A V SHOULD BE MADE BY APRIL 30TH

FOR BLESSING HOMES CALL

FR. AMIN @ (248) 709 -1186/ OFFICE (810) 732 - 0720

FR. MICHAEL @ (989) 627 - 9580/ OFFICE (810)732 - 0720

THE PRIESTS , ALONG WITH THE PARISH COUNCIL OF ST. GEORGE'S CHURCH IN FLINT, WISH EVERYONE A GLORIOUS EASTER.

CHRIST IS RISEN!

الأبء الكهنه مع مجلس الرعيه في كنيسه القديس جورجوس في مدينه فلنت, يتمنون للجميع وفصحا مجيدا.

المسيح قام!

TEEN SOYO WANTS YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, & daughters. If you would like to know more and/or come to our get-togethers, scan the QR code to signup, or contact President Cezar Abuaita (810-986-1434 or cezarabuaita@icloud.com).



OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



Holy Oblation offered by

- For the health of Fr. Joe and family.
- Ziyad and Mary Ibrahim for the health of Issa, Melissa, Mario, Isabella, Nadia, in loving memory of Issa, Nassim, and Joe.
- Issa and Lina Burbar for health of the living: Burbar, Damouni, Rizk, Shehadeh, Hayek, Deeck, Kassis, Gantos, Haddad, Abu Diwan, Hannoush, Desotelle and Khouri families, and in loving memory of Diab, Kareema, Laurence, George, Hanna, Sadie, Amal, Abdallah, Baseem, Maria, Josephine, Jad, Bishara, Joseph, Malaki, Elias, Maria, Michelle, Said, Nametallah, Haleem, Karima, George, Elias, Hussam & Haifa.
- For the health of Anwar, Janet, Tony ,Chrissy, Haleena, Maliyah, Tony, Michael, Iliyana, Jacqueline, John, Leah, Henry Jenny, Tony, Mathew and Lukas and for Anwar's names day. In loving memory of Yacoub, George, Peter, Alice, Asmahan, Nassim and Basim.
- Karam and Aida Nassar for the health of Fred, Omar, Sarah, Salam, and Fr. Joe
- Khaled and Sally Abuaita for the health of Ayham, Isabella, Majd, Karim and especially Watan on her birthday, in loving memory of Rahma, Mary, Androlla, Saher and Dr. Jeries.
- Emil, Eline, Elias, Goerge, Sharbel, Anirudh, Suha, Mike, and Sandy

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and -Jane Abuaita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Fr. Joseph Abud, Georgette Abueita, Youssif Abousamra, Basil Andoni, Naila Banna, Areen Bathish, Kristy Corcoran, Vera Daoud, Said Farah, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Lee Harris, Daisy Isaac, Danny Mortensen, Karen Mortensen, Laura Nassar, George Nassif, Adam Odeh, Betty Ramsdale, Sdn. Dr. Elie Sadik, Kelly Sanderson, Steve Sanderson, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, Elias Qumseya, Richard Ramsdale, Anoud Rihani, our Catechumens who are under instruction to become members of our Orthodox Faith: Maria Kirk; our Expectant Parents: Watan and Karim Assaad, Christine and Matthew Krinock, Marianne and Samer Abuaita, Taylor and Jeffery Tipton, Miar and Fadi Odeh, Laila and Steven Ismair.

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.