ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

June 14, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

The Sunday of All Saints of Antioch & North America Prophet Elisha; Methodios the Confessor, patriarch of Constantinople

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

أبوليتيكيون القيامة باللحنِ الأوَّل

إنَ الحَجَرَ لمَّا خُتِمَ مِنَ اليَهود، وجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الجُنْد، قُمْتَ في اليَوْمِ الثَّالِثِ أيُّها المُخَلِّص، مانِحاً العالَمَ الحَياة. لِذلِكَ قُوَّاتُ السَّماوات، هَتَفُوا إليكَ يا واهِبَ الحَياة: المَجْدُ لِقِيامَتِكَ أيُّها المَسيح، المَجْدُ لِمُلْكِكَ، المَجْدُ لِتَدْبيرِكَ، يا مُحِبَّ البَشَرِ وَحْدَك.

APOLYTIKION OF ALL SAINTS OF ANTIOCH IN TONE FOUR

O fellow trav'lers in the way of the faithful, * the saints of Antioch now let us all honor: * the pure and blest Apostles with the hierarchs, * martyrs with the righteous ones, * their worn path wisely walking, * wond'ring at their holy lives * overflowing with wonders; * thus let us walk in peace and fear of God * so that we all win * the dwelling in Paradise.

أبوليتيكيون جميع قديسي أنطاكية باللحن الرّابع

هيّا نُكرِّمْ يا رِفاقَ الإيمانِ. القدّيسِينَ الأنطاكِيِّينَ جميعًا. الرُّسُلَ الأطهارَ وَرُؤَساءَ الكهنة. والأبرارَ معَ الشُّهَداء مُقْتَفِينَ آثارَهُم. ناظِرِينَ سِيرَتَهُم الملأى بالعجائب. وَلْنَسلُكْ نحن أيضًا بِسَلام. لكي نَفُوزَ. بِالسَّكَنِ في الفِردوس.

APOLYTIKION FOR ALL SAINTS OF NORTH AMERICA IN TONE EIGHT

As the bountiful harvest of Thy sowing of salvation, the lands of North America offer unto Thee, O Lord, all the saints who have shone in them. By their prayers, keep the Church and our land in abiding peace through the Theotokos, O most Merciful One.

أ بوليتيكيون جَميعِ قِدّيسِي أميركا الشمالية باللحنِ الثامِن

كَحَصادٍ وَفيرٍ لِزَرْعِ خَلاصِكَ يا رب، تُقَدِّمُ لكَ أرضُ أميركا الشماليةِ جَميعَ القِدّيسينَ الذينَ لَمَعوا فيها. فاحْفَظِ الكنيسةَ وَأرْضَنا في السلام، بِشَفاعاتِ والِدَةِ الإلهِ يا جَزيلَ الرحمة.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع.

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنداق باللحنِ الثاني

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أصْواتِ طَلِبَاتِنا نَحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نَحْنُ الصارِخِينَ إلَيْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّمِيكِ.

THE EPISTLE
(For Sunday of All Saints of Antioch)
Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with

them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

الرسالة
(لجميع قديسي أنطاكية)
لِتَكُنْ يا ربُّ رَحْمَتُكَ عَلَيْنا.
ابْتَهِجوا أيُّها الصِدّيقونَ بالرَّب.

فصلٌ مِنْ أَعْمالِ الرُّسُلِ القِدّيسينَ الأَطْهار. (11:19-30)

في تلكَ الأيامِ، لمَّا تَبَدَّدَ الرُّسُلُ مِنْ أجلِ الضيقِ الذي حَصَلَ بِسَبَبِ اسْتِفانوسَ، اجْتازوا إلى فينيقِيَةَ وقُبْرُصَ وأَنْطاكِيَةَ، وهُمْ لا يُكَلِّمُونَ أحداً بالكلِمَةِ إلّا اليَهودَ فَقَط. ولَكِنَّ قَوْماً مِنْهُمْ كانوا قُبرُصِيينَ وقَيروانيينَ. فَهؤلاءِ لمَّا دخَلوا أنْطاكِيَة، أَخَذوا يُكَلِّمُونَ اليونانِيينَ مُبَشِّرينَ بالرَّبِّ يسوع. وكانَتْ يَدُ الرَّبِّ مَعَهُم، فآمَنَ عَدَدٌ كَثيرٌ ورَجَعُوا إلى الرَّبِّ. فَبَلَغَ خَبَرُ ذلكَ إلى آذانِ الكَنيسَةِ التي بِأورشَليمَ، فأرْسَلوا بَرْنابا لِكَيْ يَجْتازَ إلى أنْطاكِيَة. فَلَمَّا أقْبَلَ ورأى نِعْمَةَ اللهِ، فَرِحَ ووَعَظَهُم كُلَّهُمْ بأنْ يَثْبُتُوا في الرَّبِّ بِعَزيمَةِ القَلبِ. لأنَّهُ كانَ رَجُلاً صالِحاً مُمْتَلِئاً مِنَ الروحِ القُدُسِ والإيمانِ. وانْضَمَّ إلى الرَّبِّ جَمعٌ كَثيرٌ. ثُمَّ خَرَجَ بَرْنابا إلى طَرْسُوسَ في طَلَبِ شاوُلَ. ولمَّا وَجَدَهُ أتى بِهِ إلى إنْطاكِيَة. وتَرَدَّدا معاً سَنَةً كامِلَةً في هَذِهِ الكَنيسَةِ، وعَلَّما جَمْعاً كَثيراً، ودُعِيَ التَلاميذُ مَسيحيينَ في أنْطاكِيَةَ أوَّلاً. وفي تلكَ الأيَّامِ، انْحَدرَ مِنْ أورَشليمَ أنْبياءٌ إلى أنْطاكِيَةَ. فقامَ واحِدٌ مِنْهُمْ اسْمُهُ أغابوس، فَأَنْبَأَ بالروحِ أنْ سَتَكونُ مَجاعَةٌ عَظيمَةٌ في جميعِ المَسْكونَةِ، وقَدْ وَقَعَ ذَلِكَ في أيَّامِ كْلوديوسَ قيصر. فَعَزَمَ التلاميذُ، بِحَسَبِ ما يَتيسَّرُ لكلِّ واحدٍ مِنْهُمْ، أنْ يُرسِلوا خِدْمَةً إلى الإخْوَةِ السَاكِنينَ في أورَشَليم. ففَعَلوا ذلكَ، وبَعَثوا إلى الشُيوخِ على أيْدي بَرنابا وشَاوُل.

THE GOSPEL
(For the Second Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

الإنجيل (للأحد الثاني بعد العَنصرة)

فصلٌ من بشارةِ القديسِ متَّى الإنجيليّ البشيرِ والتلميذِ الطاهِر .(4:18-23)

في ذَلِكَ الزَّمانِ، فيما كانَ يَسوعُ ماشِيًا عَلى شاطِئِ بَحرِ الجَليلِ، رَأى أَخَوَيْنِ وَهُما سِمعانُ المَدعُوُّ بُطرُسَ وَأَندراوُسُ أَخوهُ، يُلقيانِ شَبَكَةً في البَحرِ (لأَنَّهُما كانا صَيَّادَين)، فَقالَ لَهُما هَلُمَّ وَرائِي فَأَجعَلَكُما صَيّادَي النّاس. فَلِلوَقتِ تَرَكا كُلَّ شَيءٍ وَتَبِعاه. وَجازَ مِنْ هُناكَ، فَرَأى أَخَوَينِ آخَرَينِ وَهُما يَعقوبُ بنُ زَبَدَى وَيوحنا أَخوهُ، في سَفينَةٍ مَعَ أَبيهِما زَبَدَى يُصلِحانِ شِباكَهُما فَدَعاهُما، وَلِلوَقْتِ تَرَكا السَّفينَةَ وَأَباهُما وَتَبِعاهُ. وَكانَ يَسوعُ يَطوفُ الجَليلَ كُلَّهُ يُعَلِّمُ في مَجامِعِهِم وَيَكرِزُ بِبِشارَةِ المَلَكوتِ وَيَشفي كُلَّ مَرَضٍ وَكُلَّ ضُعفٍ في الشَّعب.

Saints of Antioch & North America

On June 14 in the Holy Orthodox Church, we commemorate the Prophet Elisha; and Methodios the Confessor, patriarch of Constantinople. On the Second Sunday after Pentecost, we celebrate the memory of the holy, glorious and all-laudable apostles, the Christ-loving shepherds and hierarchs, the holy and God-bearing Fathers, the glorious and victorious Martyrs and New Martyrs, and all the Saints who have shone as stewards of the Most Holy Patriarchate of Antioch, the Great City of God, from time immemorial to the present.

Verses

Thou hast, O Antioch, as an impregnable wall
Prayers and shelter of the multitude of thy Saints.

Most precious in the eyes of the Church is her choir of heavenly intercessors which stand before the throne of the Lord of hosts. The See of Antioch, whose apostolic establishment is recorded in the book of Acts (11:26), is especially blessed with an abundance of Saints in this glorified assembly. Being drastically reduced in both geographic area and numbers, having endured the ravages of time and wars, and bearing the loss of her finest church buildings and earthly goods, Antioch knows full well the worth of having laid up its treasures in heaven. The harvest of Antioch includes the Chief Apostles Peter and Paul; the Martyrs Ignatius, Artemios and Julian; and Barbara, Christina and Marina; the Melodists Romanos and Cosmas; John Chrysostom and John of Damascus; Ephraim and Isaac the Syrians; Joseph of Damascus and Raphael of Brooklyn; the Hieromartyrs Nicholas and Habib Khasha; and countless other saints known and unknown. For two millennia, the light of Christ has shown brilliantly upon the See of Antioch through these glorified children and heirs of their Heavenly Father. On the Second Sunday after Pentecost, we also celebrate the memory of the Saints of North America.

Verses

All the friends of my Lord in all lands do I praise;
If any would, let them make mention of those in North America.

Holy Orthodoxy in North America has produced saints in nearly all of the major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Hierarchs; Monastic Saints; and the Righteous. We honor the holy ones whom Almighty God has revealed to us: the first revealed is the blessed elder Herman of Alaska. We also have the holy martyrs Juvenaly of Iliamna and Peter the Aleut; the holy hierarchs and enlighteners: Metropolitan Innocent Veniaminov, Patriarch Tikhon Belavin, Archbishop John Maximovitch, Bishop Nicholai Velimerovich of Zhicha; the righteous priests Yakov Netsvetov of Alaska and Alexis Toth; the archpriests John Kochurov and Alexander Hotovitsky who labored in America; and most recently, our Righteous Mother Olga of Alaska. We also honor those saints who are known only to God and we pray that He will reveal them to us one day. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness

PAN-ORTHODOX SOFTBALL GAME

This annual event is scheduled for Sunday, July 12th, 3pm, at St. John Catholic School, located at 514 Lincoln St. Fenton MI 48430.

Please let Anwar know by July 5th, if you plan on playing and/or attending.

REGISTER NOW!

OUR ANNUAL ST GEORGE GOLF CLASSIC WILL BE HELD ON SATURDAY, AUGUST 22ND, AT FLUSHING VALLEY GOLF COURSE.

SCAN THE QR CODE TO REGISTER A TEAM AND/OR SPONSOR. YOUR SUPPORT IS GREATLY APPRECIATED!

AV CAMP DRIVERS AND CHAPERONES NEEDED!

WE ARE IN NEED OF DRIVERS AND CHAPERONES TO TRANSPORT THE CAMPERS TO AV CAMP ON SUNDAY JULY 12TH, ARRIVE BACK TO FLINT ON MONDAY, JULY 13TH

PLEASE NOTE: VANS HAVE BEEN RENTED, DRIVERS MUST BE 25 YEARS OR OLDER

IF YOU ARE INTERESTED, PLEASE CONTACT FR. AMIN AT 248-709-1186.

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (https://saintgeorgeflint.org/) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.

Holy Oblation offered for

- **The health of Khaled and Mayson Al-Khouri and their family especially Ghassan, Jasanta, and newly born baby Francesca.**
- **Members of the family of St. George church and their relatives every where.**
- **All the sick and the suffering around the world.**
- **All Christians in the middle east.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Betty and Richard Ramsdale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Richard Shaheen, Nancy and Michael Silpoch, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christine and Khalil Abousamra, Tamer and Mirna Abuaita, and Watan and Karim Assaad.

Departed this life in the hope of the resurrection and life eternal Newly departed: Elaine Shaheen (5/ 27), Daniel Ghattas (6/ 7).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.