ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

August 2, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

Eighth Sunday of Matthew
Relics Translation of Proto-martyr Stephen the Archdeacon
Venerable Photeini the wonderworker of Carpasia in Cyprus

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

أبوليتيكيون القيامة باللحنِ الثامِن

انْحَدَرْتَ مِنَ العُلوِّ يا مُتَحَنِّن، وقَبِلْتَ الدَّفْنَ ذا الثَّلاثَةِ الأيام، لِكَيْ تُعْتِقَنا مِنَ الآلام، فَيا حَياتَنا وقِيامَتَنَا، يا رَبُّ المَجْدُ لَك.

APOLYTIKION OF SAINT STEPHEN THE ARCHDEACON IN TONE FOUR

The crown of the Kingdom hath adorned the brow of thy head * because of the contests that thou hast endured for Christ God, thou first of the martyred Saints; * for when thou hadst censured the Jews' madness, thou sawest * Christ thy Savior standing at the right hand of the Father. * O Stephen, ever pray Him for us, that He would save our souls.

أبوليتيكيون القدّيس استفانوس باللحنِ الرابع

قَدْ تَوَّجَتْ هامَتُكَ بإكليلِ مُلوكيّ. مَضْفُورٍ بالجِهاداتِ الَّتي احْتَمَلْتَها حُبًّا بالربِّ العَلِيّ. إذْ وَبَّخْتَ اليهودَ. القُساةَ الرِّقابِ. وَعايَنْتَ المُخَلِّصَ عَنْ مَيامِنِ الآبِ. فيا أوَّلَ الشهداءِ استفانوس. تَشَفَّعْ في خَلاصِنا.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

قنداق تَجلّي ربنا يَسُوع المَسِيح باللحنِ السابِع

تَجَلَّيْتَ أيُّها المَسيحُ الإلَهُ عَلى الجَبَل، وحَسْبَما وَسِعَ تَلاميذُكَ شاهَدوا مَجْدَك. حَتَّى عِنْدَما يُعايِنوكَ مَصْلوبًا، يَفْطَنوا أنَّ آلامَكَ طَوْعًا باخْتِيارِك، ويَكْرِزوا للعالَم، أَنَّكَ أَنتَ بالحَقيقةِ شُعاعُ الآب..

THE EPISTLE
(For Ninth Sunday after Pentecost)

Make your vows and pay them to the Lord our God.

God is known in Judaea; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's husbandry, God's building. According to the grace of God which was given to me, as a wise architect I laid a foundation, and another builds upon it. Let each one take heed how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation gold, silver, precious stones, wood, hay, stubble; everyone's work will become manifest; for the Day will declare it, because it will be revealed by fire, and the fire itself will test each one's work of what sort it is. If anyone's work which was built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, but he himself will be saved, yet so as by fire. Do you not know that you are a temple of God and that the Spirit of God dwells in you? If anyone corrupts the temple of God, God will corrupt him. For the temple of God is holy, whose temple you are.

الرسالة

(للأحد التاسِعِ بعد العنصرة)

صلُّوا وأَوْفوا الرَّبَّ إلَهَنا،

اللهُ مَعْروفٌ في أرضِ يهوذا. إسمُهُ عظيمٌ في إسرائيل.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرسولِ الأولى إلى أهْلِ كورِنْثوس. (3:9-17)

يا إخْوَةُ، إنَّا نَحْنُ عامِلونَ مَعَ اللهِ، وأنْتُمْ حَرْثُ اللهِ وبِناءُ اللهِ. أنا بِحَسَبِ نِعْمَةِ اللهِ المُعْطاةِ لي، كبَنّاءٍ حَكيمٍ وَضَعْتُ الأَساسَ وآخَرُ يَبْني عَلَيْهِ. فَلْيَنْظُرْ كُلُّ واحِدٍ كَيْفَ يَبْني عَلَيْهِ. إذْ لا يَسْتَطيعُ أَحَدٌ أَنْ يَضَعَ أَساساً غَيْرَ المَوْضوعِ، وهُوَ يسوعُ المسيح. فَإنْ كانَ أَحَدٌ يَبْني عَلى هذا الأساسِ ذَهَباً أو فِضَّةً أَوْ حِجارَةً ثَمينَةً أَوْ خَشَباً أَوْ حَشيشاً أو تِبْناً. فَإنَّ عَمَلَ كُلِّ واحِدٍ سَيَكونُ بَيِّناً، لأنَّ يَوْمَ الرَّبِّ سَيُظْهِرُهُ لأنَّهُ يُعْلَنُ بالنارِ، وسَتَمْتَحِنُ النارُ عَمَلَ كُلِّ واحِدٍ ما هُوَ. فَمَنْ بَقِيَ عمَلُهُ الذي بَناهُ على الأساسِ، فَسَيَنالُ أُجْرَةً. ومَنِ احْتَرَقَ عَمَلُهُ، فسَيَخْسَرُ، وسَيَخْلُصُ هُوَ وَلَكِنْ كَمَنْ يَمُرُّ في النارِ. أما تَعْلَمونَ أنَّكُمْ هَيْكَلُ اللهِ وأنَّ روحَ اللهِ ساكِنٌ فيكُمْ؟ مَنْ يُفْسِدُ هيكَلَ اللهِ يُفسِدُهُ اللهُ لأنَّ هَيْكَلَ اللهِ مُقَدَّسٌ، وهُوَ أَنْتُم.

THE GOSPEL
(For Ninth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

الإنجيل
(للأحد التاسِع من متى)

فصلٌ شريفٌ مِنْ بِشارَةِ القدّيس مَتَّى الإنجيليّ البَشيرِ والتلميذِ الطاهر. (14:22-34)

في ذلكَ الزمانِ، اضطَرَّ يسوعُ تَلاميذَهُ أنْ يَدْخُلوا السَفينةَ ويَسْبِقوهُ إلى العَبْرِ حَتّى يَصْرِفَ الجُموع. ولمّا

صَرَفَ الجُموعَ، صَعِدَ وحْدَهُ إلى الجبلِ لِيُصَلّي. ولَمَّا كانَ المَساءُ، كانَ هُناكَ وَحْدَهُ. وكانَتِ السَفينَةُ في وسَطِ البَحْرِ تَكُدُّها الأَمْواجُ، لأَنَّ الريحَ كانَتْ مُضادَّةً لَها. وعِنْدَ الهَجْعَةِ الرابِعَةِ مِنَ الليلِ، مَضَى إلَيْهِمْ ماشِياً على البَحْرِ. فَلَمَّا رَآهُ التَلاميذُ ماشِياً على البَحْرِ، اضْطَرَبُوا وقالوا: "إنَّهُ خَيالٌ"، ومِنَ الخَوْفِ صَرَخُوا. فَلِلْوَقْتِ كَلَّمَهُمْ يَسوعُ قائِلاً: "ثِقُوا، أَنا هُوَ، لا تَخافوا." فَأَجابَهُ بُطْرُسُ قائِلاً: "يا رَبُّ، إنْ كُنْتَ أَنْتَ هُوَ، فَمُرْني أَنْ آتِيَ إلَيْكَ على المِياه." فَقالَ: "تعالَ." فَنَزَلَ بُطْرُسُ مِنَ السَفينَةِ، ومَشى على المِياهِ آتِياً إلى يسوع. فَلَمّا رَأى شِدَّةَ الريحِ، خافَ، وإذْ بَدَأَ يَغْرَقُ، صاحَ قائِلاً: "يا رَبُّ نَجِّني!" ولِلْوَقْتِ مَدَّ يَسوعُ يَدَهُ وأَمْسَكَ بِهِ، وقالَ لَهُ: "يا قَليلَ الإيمانِ، لِماذا شَكَكْتَ؟" ولَمَّا دَخَلا السَفينَةَ، سَكَنَتِ الريحُ. فَجاءَ الذينَ كانوا في السَفينَةِ وسَجَدوا لَهُ قائِلينَ: "بالحَقيقَةِ أَنْتَ ابْنُ اللهِ." ولَمَّا عَبَروا، جاءوا إلى أَرْضِ جَنّيسارَت.

Holy Proto-martyr and Archdeacon Stephen.

On August 2 in the Holy Orthodox Church, we commemorate the recovery of the sacred relics of the holy Proto-martyr and Archdeacon Stephen.

Verses

A great many strange and divine things hast thou, O Zion:

So give Constantine's city the dead body of Stephen.

On the second Stephen's corpse was removed.

When the wicked Jews stoned Stephen to death, they left his body for the dogs to eat. After two nights Gamaliel, Paul's teacher and a secret follower of Christ, came and took his body to Caphargamala, and buried it in a cave. Eventually, Gamaliel's friend Nicodemus, his nephew Abibos and he were laid to rest in the same cave. The graves were forgotten, but in 415, in the time of Patriarch John of Jerusalem, Gamaliel appeared three times in a dream to the Priest Lucian, in Caphargamala, and told him the exact location of the burial place. With the Patriarch's blessing, Lucian and others dug up the graves. A strong and fragrant odor from the relics of these saints filled the cave. Stephen's relics were solemnly translated to Zion and there buried with ceremony, and the relics of the others were taken to a hill above the cave and laid to rest in a church there. Later, Stephen's healing relics were translated to Constantinople. On this day, we also commemorate the Venerable Photeini the wonderworker of Carpasia in Cyprus; and Blessed Basil the fool-for-Christ, wonderworker of Moscow.

ST. GEORGE ORTHODOX CHURCH

FLINT, MICHIGAN

21ST ANNUAL GOLF CLASSIC

SATURDAY, AUGUST 22, 2026

AT

FLUSHING VALLEY GOLF CLUB

FLUSHING, MICHIGAN

9:00 AM SHOTGUN START

- HOT DOG LUNCH AT THE TURN
- DINNER & AWARDS AT FINISH
- RAFFLES
- GIVEAWAYS
- ALL ARE WELCOME

$125 PER GOLFER

$500 PER FOURSOME

SPONSORSHIP OPPORTUNITIES

★ $150	INDIVIDUAL HOLE SPONSOR	Sponsorship tee sign
★ $600	FOURSOME/HOLE SPONSOR	Four golfers plus a sponsorship tee sign
★ $1,000	BEVERAGE CART SPONSOR	Sponsorship banner, tee sign, and a "Thank You" plaque
★ $1,250	DINNER SPONSOR	Four golfers, sponsorship tee sign & banner
★ $2,000	SILVER SPONSOR	Four golfers, sponsorship tee sign & banner
★ $3,000	GOLD SPONSOR	Four golfers, two sponsorship tee signs, table cards, sponsorship banner
★ $5,000	BENEFACTOR & FRIENDS	2 Foursomes, two sponsorship tee signs, sponsorship banner and a sponsorship plaque displayed at St. George

TEAM REGISTRATION

CAPTAIN'S NAME:		E-MAIL:	
ADDRESS:			
PHONE #:		E-MAIL:	
GOLFER #2 NAME:		E-MAIL:	
GOLFER #3 NAME:		E-MAIL:	
GOLFER #4 NAME:		E-MAIL:	
DIVISION (CIRCLE ONE):	MEN / MIXED (ANY COMBINATION OF MEN/WOMEN)	TOTAL ENCLOSED: $ _____	

REGISTRATION DEADLINE: AUGUST 8, 2026

REGISTER ONLINE!

Scan the QR Code to Sign Up Instantly!

Skip the paper form and register your foursome online using your smartphone.

- Fast & Easy Registration
- Secure Online Payment
- Sponsorships Available Online

SCAN HERE!

FOR MORE INFORMATION OR TO RESERVE A SPOT, PLEASE CONTACT:

TONY DAOUD 810-730-1011

REEM BATHISH 313-492-6358

SaintGeorgeGolfClassic@gmail.com

PLEASE MAKE CHECKS PAYABLE TO:

ST. GEORGE ORTHODOX CHURCH

(MEMO: GOLF CLASSIC)

MAIL TO:

5191 LENNON ROAD

FLINT, MI 48507

THANK YOU FOR SUPPORTING ST. GEORGE ORTHODOX CHURCH

"WHATEVER YOU DO, DO IT ALL FOR THE GLORY OF GOD." — 1 CORINTHIANS 10:31

AUGUST 1ST-15TH SERVICES

Following are times and locations for upcoming services, which start on August 1st-

August 1st-5th- 6pm- Paraklesis Service @ St. George

August 6th-10am @ Assumption- Transfiguration Divine Liturgy (update on day/time from Assumption that was previously listed in our bulletin)

August 7th-14th-6pm-Paraklesis Service @ St. George

August 15th-10am-Divine Liturgy of the Dormition @ St. George

August 18th-The traditional Garisha meal-St George Banquet Center, time to be announced. ** Due to parishioner out of town conflicts, the date of the meal has been changed from August 15th to August 18th.

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (https://saintgeorgeflint.org/) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.

Holy Oblation offered for

- **All members of St. George in Flint.**
- **All the sick and the suffering.**
- **Anwar and Janet Abueita for the health of their family, children, and grandchildren.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Judy Folsom, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Monsour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Betty and Richard Ramsdale, Lina and Shehab Alrishmawi and newborn Matthew, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Nancy and Michael Silpoch, Milad Zerka, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christne and Khalil Abousamra, Tamer and Mirna Abuaita, and Watan and Karim Assaad.

Departed this life in the hope of the resurrection and life eternal Newly departed: All Orthodox Christians.

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.