ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

July 26, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

The Holy Righteous Martyr Paraskeva of Rome & Eighth Sunday of Matthew Hieromartyrs Hermolaus, Hermippus, and Hermocrates of Nicomedia

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

أبوليتيكيون القيامة باللحنِ السابِع

حَطَمْتَ بِصَليبِكَ المَوْتَ، وفَتَحْتَ لِلِّصِّ الفِرْدَوْس، وَحَوَّلْتَ نَوْحَ حامِلاتِ الطِّيبِ، وأمَرْتَ رُسُلَكَ أنْ يَكْرِزوا، بأنَّكَ قَدْ قُمْتَ أيُّها المَسيحُ الإلهُ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

APOLYTIKION OF ST. PARASKEVA IN TONE ONE

Showing a diligence befitting thy calling, O namesake of preparedness, thou hast gained, as thy dwelling, a faith worthy of thy name, O prize-winning Paraskeva. Hence, thou pourest forth healings and intercedest for our souls.

أبوليتيكيون القديسة پراسكيفي باللحنِ الأوَّل

بما أنَّكِ جَعَلْتِ اهتمامَكِ ملائمًا لِتَسميتِك. أَحْرَزْتِ الإيمانَ القويمَ مَسْكِنًا. يا لابِسةَ الجهاد. براسكيفي المطابقةُ لاسمها. فلذا تُفيضينَ الأشفيةَ وتَشْفَعينَ لأجْلِ نفوسِنا.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنداق باللحنِ الثاني

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضي عَنْ أصْواتِ طَلِبَاتِنا نَحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نَحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّمِيكِ.

THE EPISTLE

(For St. Paraskeva)

God is wondrous in His saints.

In the churches, bless ye God.

The Reading from the Epistle of St. Paul to the Galatians. (3:23-4:5)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus, you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

الرســـالة

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للقديسة پراسكيفي
عَجيبٌ هُوَ اللهُ في قِدّيسيه. في المَجامِعِ بارِكوا الله

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غَلاطِيَة. (3:23-5:4)
يا إخوة، قَبْلَ أَنْ يَأْتِيَ الإِيمَانُ كُنَّا مَحْفُوظِينَ تَحْتَ النَّامُوسِ مُغْلَقًا عَلَيْنا مِنْ أَجْلِ الإِيمَانِ الَّذِي كَانَ مُزْمَعًا إِعْلاَنُهُ. فَالنَّامُوسُ إِذًا كَانَ مُؤَدِّبًا لَنَا يُرْشِدُنا إِلَى المَسِيحِ، لِكَيْ نُبَرَّرَ بِالإِيمَانِ, فَبَعْدَ أَنْ جَاءَ الإِيمَانُ، لَسْنَا بَعْدُ تَحْتَ مُؤَدِّبٍ. فَأَنْتُمْ كُلُّكُمْ أَبْنَاءُ اللهِ بِالإِيمَانِ بِالمَسِيحِ يَسُوعَ. لأَنَّكُمْ أَنْتُمُ الَّذِينَ بِالمَسِيحِ اعْتَمَدْتُمْ، المَسِيحَ قَدْ لَبِسْتُمْ. لَيْسَ يَهُودِيٌّ وَلَا يُونَانِيّ، لَيْسَ عَبْدٌ وَلَا حُرٌّ، لَيْسَ ذَكَرٌ وَلَا أُنْثَى، فَأَنْتُمْ كُلُّكُمْ وَاحِدٌ فِي المَسِيحِ يَسُوعَ. فَإِذَا كُنْتُمْ لِلْمَسِيحِ، فَأَنْتُمْ إِذًا نَسْلُ إِبْرَاهِيمَ وَوَرَثَةٌ بِحَسَبِ المَوْعِدِ. وَأَقُولُ: إِنَّ الْوَارِثَ مَا دَامَ طِفْلًا فَلَا فَرْقَ بَيْنَهُ وَبَيْنَ الْعَبْدِ مَعَ كَوْنِهِ مَالِكَ الْجَمِيعِ، لَكِنَّهُ تَحْتَ أَيْدِي الأَوْصِيَاءِ والوُكَلاَءِ إِلَى الْوَقْتِ الَّذِي حَدَّدَهُ الأَبُ. هَكَذَا نَحْنُ أَيْضًا حِينَ كُنَّا أَطْفَالًا كُنَّا مُتَعَبِّدِينَ تَحْتَ أَرْكَانِ الْعَالَمِ، فَلَمَّا حَانَ مِلْءُ الزَّمَانِ، أَرْسَلَ اللهُ ابْنَهُ مَوْلُودًا مِنِ امْرَأَةٍ، مَوْلُودًا تَحْتَ النَّامُوسِ، لِيَفْتَدِيَ الَّذِينَ تَحْتَ النَّامُوسِ، لِنَنَالَ التَّبَنِّي.

THE GOSPEL
(For the Eighth Sunday of Matthew)

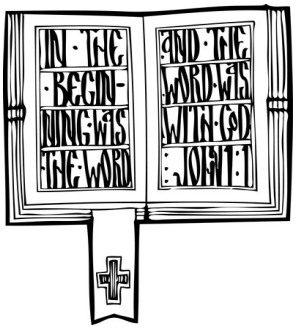
The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

الإنجيل
(للأحدِ الثامنِ من مَتى)

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القدّيسِ مَتَّى الإنْجيليِّ البَشيرِ والتلْميذِ الطاهر. (14:14-22)

في ذلكَ الزمانِ، أبْصَرَ يَسوعُ جَمْعاً كَثيراً، فَتَحَنَّنَ عَلَيْهِمْ وأَبْرَأَ مَرْضاهُمْ. ولَمَّا كانَ المَساءُ، دَنا إلَيْهِ تَلاميذُهُ وقالوا: "إنَّ المَكانَ قَفْرٌ، والساعَةُ قَدْ فاتَتْ. فَاصْرِفِ الجُموعَ لِيَذْهَبوا إلى القُرى ويَبْتاعوا لَهُمْ طَعاماً." فَقالَ لَهُمْ يَسوعُ: "لا حاجَةَ لَهُمْ إلى الذَهابِ. أَعْطوهُمْ أَنْتُمْ لِيَأْكُلوا." فَقالوا لَهُ: "ما عِنْدَنا هَهُنا إلَّا خَمْسَةُ أَرْغِفَةٍ وسَمَكَتانِ." فَقالَ لَهُمْ: "هَلُمَّ بِها إليَّ إلى هَهُنا." وأَمَرَ بِجُلوسِ الجُموعِ على العُشْبِ. ثُمَّ أَخَذَ الخَمْسَةَ الأَرْغِفَةَ والسَمَكَتَيْنِ، ونَظَرَ إلى السَماءِ، وبارَكَ، وكَسَرَ، وأَعْطى الأَرْغِفَةَ لِتَلاميذِهِ، والتَلاميذُ لِلْجُموعِ. فَأَكَلُوا جَميعُهُمْ وشَبِعُوا، ورَفَعوا ما فَضُلَ مِنَ الكِسَرِ اثْنَتَيْ عَشْرَةَ قُفَّةً مَمْلوءَةً. وكانَ الآكِلونَ خَمْسَةَ آلافِ رَجُلٍ، سِوى النِساءِ والصِبْيانِ. ولِلْوَقْتِ اضْطَرَّ يَسوعُ تَلاميذَهُ أَنْ يَدْخُلُوا السَفينَةَ ويَسْبِقوهُ إلى العَبْرِ، حَتَّى يَصْرِفَ الجُموع.



Righteous Martyr of Christ, Paraskeva

On July 26 in the Holy Orthodox Church, we commemorate the holy Righteous Martyr of Christ, Paraskeva of Rome.

Verses

O modest maid, thou didst prepare thyself through contests
As a house all-unsullied for God's inhabitation

Born in Rome of Christian parents, she was brought up from her earliest youth in the Christian faith and gave herself wholeheartedly to the fulfilling of God's commandments in her life. When her parents died, Paraskeva gave all her goods away to the poor and received the monastic habit. As a nun, she preached the truth of Christ with ever more burning zeal, neither hiding from anyone nor fearing persecution. Paraskeva was brought to trial before the Emperor Antoninus then ordered a white-hot helmet placed on her head. But God saved her miraculously and she escaped and left Rome. She again began to go from city to city to bring the pagans to the true Faith. In two more cities she was brought before princes and judges and tortured for her Lord, performing on these occasions great miracles by the power of God and quickly recovering from her wounds. The pagans ascribed her recovery to the power and mercy of their gods. Paraskeva once said to a prince who was torturing her: "It is not your gods, O Prince, who heal me, but my Christ, the true God." She was finally beheaded by Prince Tarasius. She suffered for Christ in the second century and received her heavenly reward. On this day, we also commemorate the Hieromartyrs Hermolaus, Hermippus and Hermocrates of Nicomedia.

ST. GEORGE
ORTHODOX CHURCH
FLINT, MICHIGAN

21ST ANNUAL GOLF CLASSIC

SATURDAY, AUGUST 22, 2026

AT

FLUSHING VALLEY GOLF CLUB
FLUSHING, MICHIGAN

9:00 AM SHOTGUN START

- HOT DOG LUNCH AT THE TURN
- DINNER & AWARDS AT FINISH
- RAFFLES
- GIVEAWAYS
- ALL ARE WELCOME

$125 PER GOLFER
$500 PER FOURSOME

SPONSORSHIP OPPORTUNITIES

★ $150	INDIVIDUAL HOLE SPONSOR	Sponsorship tee sign
★ $600	FOURSOME/HOLE SPONSOR	Four golfers plus a sponsorship tee sign
★ $1,000	BEVERAGE CART SPONSOR	Sponsorship banner, tee sign, and a "Thank You" plaque
★ $1,250	DINNER SPONSOR	Four golfers, sponsorship tee sign & banner
★ $2,000	SILVER SPONSOR	Four golfers, sponsorship tee sign & banner
★ $3,000	GOLD SPONSOR	Four golfers, two sponsorship tee signs, table cards, sponsorship banner
★ $5,000	BENEFACTOR & FRIENDS	2 Foursomes, two sponsorship tee signs, sponsorship banner and a sponsorship plaque displayed at St. George

TEAM REGISTRATION

CAPTAIN'S NAME:		E-MAIL:
ADDRESS:		
PHONE #:		E-MAIL:
GOLFER #2 NAME:		E-MAIL:
GOLFER #3 NAME:		E-MAIL:
GOLFER #4 NAME:		E-MAIL:
DIVISION (CIRCLE ONE): MEN / MIXED (ANY COMBINATION OF MEN/WOMEN)		TOTAL ENCLOSED: $ _____

REGISTRATION DEADLINE: AUGUST 8, 2026

REGISTER ONLINE!

Scan the QR Code to Sign Up Instantly!

Skip the paper form and register your foursome online using your smartphone.

- Fast & Easy Registration
- Secure Online Payment
- Sponsorships Available Online

SCAN HERE!

FOR MORE INFORMATION OR TO RESERVE A SPOT, PLEASE CONTACT:

TONY DAOUD 810-730-1011
REEM BATHISH 313-492-6358
SaintGeorgeGolfClassic@gmail.com

PLEASE MAKE CHECKS PAYABLE TO:
ST. GEORGE ORTHODOX CHURCH
(MEMO: GOLF CLASSIC)

MAIL TO:
5191 LENNON ROAD
FLINT, MI 48507

THANK YOU FOR SUPPORTING ST. GEORGE ORTHODOX CHURCH

"WHATEVER YOU DO, DO IT ALL FOR THE GLORY OF GOD." – 1 CORINTHIANS 10:31

Wednesday, August 5th at 6pm

Come Celebrate Vespers of the Divine Liturgy and the Transfiguration of our Lord Jesus Christ, we will also bless the grapes.

Hosted by: Assumption Church

2245 E Baldwin Rd, Grand Blanc, MI 48439

Saturday, August 15th

Divine Liturgy of the Dormition, 10am, at St. George, with the traditional Garisha meal following.

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (https://saintgeorgeflint.org/) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810 -732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.

Holy Oblation offered for

- **The health of Elias, Amira Hanna and for their family, and loving memory of Shafiqa Qurban (40 day).**
- **The health of George, Jeanette Nassif and for the health of their family especially for Renee's birthday and George and Jeanette's wedding anniversary, and in loving memory of Nick Saseen and son Paul.**
- **The health of Fares, Sahar Abdallah and their family.**
- **All members of St. George in Flint.**
- **All the sick and the suffering.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Judy Folsom, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Betty and Richard Ramsdale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Nancy and Michael Silpoch, Milad Zerka, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christine and Khalil Abousamra, Tamer and Mirna Abuaita, Watan and Karim Assaad, and Lina and Shehab Alrishmawi.

Departed this life in the hope of the resurrection and life eternal Newly departed: All Orthodox Christians.

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.