ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

July 12, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

Venerable Paisios the New of Mount Athos
Holy Martyrs Proclus and Hilary of Ancyra;
Veronica, the woman with the issue of blood who was healed by our Lord

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

أبوليتيكيون القيامة باللحنِ الخامِس

لِنُسَبِّحْ نَحْنُ المُؤمِنينَ ونَسْجُدْ لِلْكَلِمَةِ، المُساوي لِلآبِ والرُّوحِ في الأزَلِيَّةِ وعَدَمِ الابْتِداء، المَوْلودِ مِنَ العَذْراءِ لِخَلاصِنا، لأنَّهُ سُرَّ بِالْجَسَدِ أنْ يَعْلُوَ على الصَّليبِ، ويَحْتَمِلَ المَوْتَ، ويُنْهِضَ المَوْتى بِقِيامَتِهِ المَجيدة.

APOLYTIKION OF ST. PAISIOS OF ATHOS IN TONE FIVE

When the fire of love for the Lord was lit in thee, * by thine ascetic travails didst thou give thyself unto Christ; * and didst take up His pure Image, O Paisios. * Thereby becoming for us all * consolation and a God-inspired source of true wisdom; * and by thy ceaseless entreaties * for the whole world thou workest miracles.

أبوليتيكيون باييسِيوسَ الآثُوسِي باللحن الخامِس

إذْ قَبِلْتَ نيرانَ الحبِّ الإلهيّ. بَذَلْتَ أيُّها البارُّ جِهادًا فائِقَ العقول. وَوَهَبْتَ ذاتَك للهِ كلَّها. فَصِرْتَ مُعَزِّيًا ومُرْشِدًا تَهدي المؤمنين. بالأقوالِ الإلهيَّة. فَتَشَفَّعْ بلا انقطاعٍ يا پاييسيوس في خلاصِنا.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنداق باللحنِ الثاني

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضي عَنْ أصْواتِ طَلِبَاتِنا نَحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نَحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّميكِ.

THE EPISTLE
(For Sixth Sunday after Pentecost)

Thou, O Lord, wilt preserve us and keep us from this generation.

Save me, O Lord, for the Godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Romans. (12:6-14)

Brethren, having gifts that differ according to the grace that was given to us, let each use them accordingly: whether prophecy, let him prophesy according to the proportion of the faith; or ministry, let him give himself to the ministry; or the teacher, to the teaching; or he who exhorts, in the exhorting; he who gives, let him do it with simplicity; he who presides, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good. Love one another with brotherly affection; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing steadfastly in prayer; communicating to the necessities of the saints; given to hospitality. Bless those who persecute you; bless, and do not curse.

الرسالة

(للأحد السَّادس بعد العنصرة)

أَنتَ يا رَبُّ تَحفَظُنا وَتَستُرُنا مِنْ هَذا الجيل.

خَلِّصْني يا رَبُّ، فَإنَّ البارَّ قَد فَني.

فَصلٌ مِن رِسالَةِ القِدِّيسِ بولُسَ الرَّسولِ إلى أَهلِ رومِيَة. (12:6-14)

يا إخوَة، إذ لَنا مَواهِبُ مُختَلِفَةٌ بِاخْتِلافِ النِّعمَةِ المُعْطاةِ لَنا، فَمَنْ وُهِبَ النُّبوءَةَ فَلْيَتَنَبَّأْ وِفقًا لِلإيمانِ، وَمَن وُهِبَ الخِدمَةَ فَلْيُلازِمِ الخِدمَةَ، والمُعلِّمُ التَّعليمَ، والواعِظُ الوَعظَ، والمُتَصَدِّقُ البَساطَةَ، والمُدَبِّرُ الاجْتِهادَ، والرّاحِمُ البَشَاشَةَ. وَلْتَكُنِ المَحَبَّةُ بِلا رِياءٍ. كونوا ماقِتِينَ لِلشَّرِّ وَمُلْتَصِقِينَ بِالخَيْرِ. مُحِبّينَ بَعْضُكُم بَعْضًا حُبًّا أَخَوِيًّا، مُبَادِرينَ بَعْضُكُمْ بَعْضًا بِالإكْرام، غَيرَ مُتَكاسِلينَ في الاجْتِهادِ، حارّينَ بِالرّوحِ، عابِدينَ لِلرَّبِّ، فَرِحِينَ في الرَّجاءِ، صابِرينَ في الضّيقِ، مُواظِبينَ عَلى الصَّلاة، مُؤاسينَ القِدِّيسِينَ في احْتِياجاتِهِمْ، عاكِفينَ عَلى ضِيافَةِ الغُرَباء. بارِكوا الذينَ يَضطَهِدونَكُمْ، بارِكوا، وَلا تَلْعَنُوا.

THE GOSPEL

(For Sixth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (9:1-8)

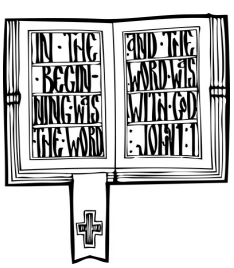
At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—He then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

الإنجيل

(للأحد السَّادس من متى)

فَصْلٌ شَريفٌ مِنْ بِشَارةِ القدّيسِ مَتي الإنْجيليّ البشيرِ والتلميذِ الطاهر. (9:1-8)

في ذلكَ الزمانِ، دَخَلَ يَسوعُ السَفينَةَ واجْتازَ وجاءَ إلى مَدينَتِهِ. فَإذا بِمُخَلَّعٍ مُلْقىً على سَريرٍ قَدَّموهُ إليهِ. فَلَمّا رَأى يَسوعُ إيمانَهُمْ، قالَ لِلْمُخَلَّعِ: "ثِقْ يا بُنَيّ، مَغْفورَةٌ لَكَ خَطاياك." فَقالَ قَوْمٌ مِنَ الكَتَبَةِ في أَنْفُسِهِمْ "هذا يُجَدِّفُ." فَعَلِمَ يَسوعُ أَفْكارَهُمْ، فَقالَ: "لِماذا تُفَكِّرونَ بالشَرِّ في قُلوبِكُمْ؟ ما الأَيْسَرُ أَنْ يُقالَ، مَغْفورَةٌ لَكَ خَطاياكَ، أَمْ أَنْ يُقالَ قُمْ فَامْشِ؟ ولَكِنْ لِكَيْ تَعْلَموا أَنَّ ابْنَ البَشَرِ لَهُ سُلْطانٌ عَلى الأَرْضِ أَنْ يَغْفِرَ الخَطايا." حينَئِذٍ قالَ لِلْمُخَلَّعِ: "قُمْ، احْمِلْ سَريرَكَ واذْهَبْ إلى بَيْتِكَ." فَقامَ ومَضَى إلى بَيْتِهِ. فَلَمّا نَظَرَ الجُموعُ، تَعَجَّبُوا ومَجَّدوا اللهَ الذي أَعْطى الناسَ سُلْطاناً كَهَذا.



Venerable Father Paisios the New of Mount Athos,

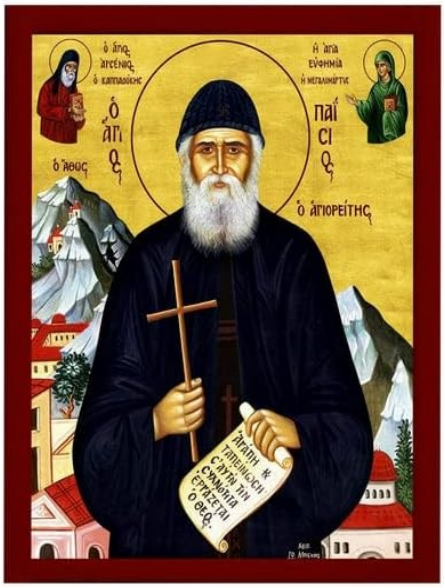
On July 12 in the Holy Orthodox Church, we commemorate our venerable Father Paisios the New of Mount Athos, who was perfected in peace in 1994.

Verses

Paisios, the tree of Mount Athos: Thou wast shown to be full of fruit, O most venerable one.

On the twelfth, Paisios reposed.

This holy man was born as Arsenios Eznepidis in Farasa, Turkey in 1924. His family settled in Konitsa, Epirus, Greece. In 1950, he began his monastic life on Mount Athos. Seven years later, he was tonsured to the small schema and given the name Paisios after the famed Paisios II, Metropolitan of Caesarea. Paisios lived for a time at St. Katherine Monastery on Mount Sinai, spent many years on Mount Athos, and eventually took up residence at St. John the Theologian Monastery in Souroti, Greece. Elder Paisios drew unwanted fame for his holiness, but he welcomed, counseled and cured thousands of Orthodox Christians of their various ailments and addictions through the power of Christ, upon which he counted for his own illnesses. After a battle with cancer, Elder Paisios reposed. Thousands of pilgrims flock to his grave at Souroti each year, seeking his intercessions before God to heal their illnesses. They continue to rely upon his counseling through his teachings in books and interviews. On January 13, 2015, the Ecumenical Patriarchate numbered Elder Paisios among the saints for his pious example and miracles, especially in recognition of the multitudes of clergy and faithful who love him. On this day, we also commemorate the Martyrs Proclus and Hilary of Ancyra; and the righteous Veronica, the woman with the issue of blood healed by our Lord.



ST. GEORGE
ORTHODOX CHURCH
FLINT, MICHIGAN

21ST ANNUAL GOLF CLASSIC

SATURDAY, AUGUST 22, 2026

AT

FLUSHING VALLEY GOLF CLUB
FLUSHING, MICHIGAN

9:00 AM SHOTGUN START

- HOT DOG LUNCH AT THE TURN
- DINNER & AWARDS AT FINISH
- RAFFLES
- GIVEAWAYS
- ALL ARE WELCOME

$125 PER GOLFER
$500 PER FOURSOME

ST. GEORGE ORTHODOX CHURCH — FLINT, MICHIGAN —

SPONSORSHIP OPPORTUNITIES

★ $150	INDIVIDUAL HOLE SPONSOR — Sponsorship tee sign
★ $600	FOURSOME/HOLE SPONSOR — Four golfers plus a sponsorship tee sign
★ $1,000	BEVERAGE CART SPONSOR — Sponsorship banner, tee sign, and a "Thank You" plaque
★ $1,250	DINNER SPONSOR — Four golfers, sponsorship tee sign & banner
★ $2,000	SILVER SPONSOR — Four golfers, sponsorship tee sign & banner
★ $3,000	GOLD SPONSOR — Four golfers, two sponsorship tee signs, table cards, sponsorship banner
★ $5,000	BENEFACTOR & FRIENDS — 2 Foursomes, two sponsorship tee signs, sponsorship banner and a sponsorship plaque displayed at St. George

TEAM REGISTRATION

CAPTAIN'S NAME:		E-MAIL:
ADDRESS:		
PHONE #:		E-MAIL:
GOLFER #2 NAME:		E-MAIL:
GOLFER #3 NAME:		E-MAIL:
GOLFER #4 NAME:		E-MAIL:
DIVISION (CIRCLE ONE): MEN / MIXED (ANY COMBINATION OF MEN/WOMEN)		TOTAL ENCLOSED: $ _____

REGISTRATION DEADLINE: AUGUST 8, 2026

REGISTER ONLINE!

Scan the QR Code to Sign Up Instantly!

Skip the paper form and register your foursome online using your smartphone.

- Fast & Easy Registration
- Secure Online Payment
- Sponsorships Available Online

SCAN HERE!

FOR MORE INFORMATION OR TO RESERVE A SPOT, PLEASE CONTACT:

TONY DAOUD 810-730-1011
REEM BATHISH 313-492-6358
SaintGeorgeGolfClassic@gmail.com

PLEASE MAKE CHECKS PAYABLE TO:
ST. GEORGE ORTHODOX CHURCH
(MEMO: GOLF CLASSIC)

MAIL TO:
5191 LENNON ROAD
FLINT, MI 48507

THANK YOU FOR SUPPORTING ST. GEORGE ORTHODOX CHURCH

"WHATEVER YOU DO, DO IT ALL FOR THE GLORY OF GOD." – 1 CORINTHIANS 10:31

PAN-ORTHODOX SOFTBALL GAME THIS SUNDAY AT 3PM!!

WHERE: St. John the Evanglist Catholic School

514 Lincoln St., Fenton MI 48430

Contact Anwar today for more information, you can reach him on his cell at (810) 394-2918

COME JOIN, IT'S NOT TOO LATE TO PLAY OR FOR FELLOWSHIP!

Saturday, August 15th

Divine Liturgy of the Dormition, 10am, at St. George, with the traditional Garisha meal following.

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (https://saintgeorgeflint.org/) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.

Holy Oblation offered for

- **The health of Samir and Nashwa Meshraky and their Family, and in loving memory of Sami (40 day).**
- **For the health of JoAnn Hawkins and her family.**
- **The health of George and Jeanette Nassif and their family.**
- **All members of St. George in Flint.**
- **All the sick and the suffering.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Judy Folsom, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Betty and Richard Ramsdale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Richard Shaheen, Nancy and Michael Silpoch, Milad Zerka, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christine and Khalil Abousamra, Tamer and Mirna Abuaita, Watan and Karim Assaad, and Lina and Shehab Alrishmawi.

Departed this life in the hope of the resurrection and life eternal Newly departed: Daniel Ghattas (6/ 7), and Shafiqa Qurban (6/18).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.