ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

June 07, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

First Sunday after Pentecost The Sunday of All Saints Hieromartyr Theodotos, bishop of Ancyra; Venerable Sebastiana the wonderworker Hieromartyr Theodotos, bishop of Ancyra; Venerable Sebastiana the wonderworker

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

أبوليتيكيون القيامة باللحنِ الثامِن

انْحَدَرْتَ مِنَ العُلوِّ يا مُتَحَنِّن، وقَبِلْتَ الدَّفْنَ ذا الثَّلاثَةِ الأيام، لِكَيْ تُعْتِقَنا مِنَ الآلام، فَيا حَياتَنا وقِيامَتَنَا، يا رَبُّ المَجْدُ لَك.

APOLYTIKION OF ALL SAINTS IN TONE FOUR

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

أبوليتيكيون جَميعِ القِدّيسِين باللحنِ الرابع

أيُّها المَسيحُ الإلهُ، إنَّ كَنيسَتَكَ مُتَسَرْبِلَةٌ بِدِماءِ شُهَدائِكَ الذينَ في العالَمِ كَبِرْفيرَةٍ وأُرْجُوانٍ، وبِهِمْ تُناديكَ قائِلَةً: وَجِّهْ رَأفَتَكَ لِشَعْبِكَ، وامْنَحِ السَّلامَ لِعَبيدِكَ، وَهَبْ لِنُفوسِنا الرَّحْمَةَ العُظْمى.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

أبوليتيكيون للقِدّيسِ جاورجيوس على اللحن الرابع

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا

KONTAKION OF ALL SAINTS IN TONE EIGHT

(The original melody**)**

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off'ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

القنداق لجميعِ القِدّيسِين باللحنِ الثَّامِن

أيُّها الرَّبُّ البارِئُ الخَليقَة، إنَّ المَسكونَةَ تُقَدِّمُ لكَ كَبَواكيرِ الطَّبيعَةِ الشُّهَداءَ اللاَّبِسي الله. فَبِتَضَرُّعاتِهِم احْفَظْ كَنيسَتَكَ في سَلامٍ دائمٍ، مِنْ أجلِ والدةِ الإلهِ يا جَزيلَ الرَّحْمَة.

THE EPISTLE
(For the First Sunday after Pentecost)

God is wondrous in His saints.

In the churches, bless ye God.

The Reading from the Epistle of St. Paul to the Hebrews. (11:33-12:2)

Brethren, all the saints through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which does so easily beset us, and let us run with patience the race that is set before us, looking to Jesus the Author and Perfecter of our faith.

الرسالة (للأحد الأوَّل بعد العَنصرة)

عَجيبٌ هُوَ اللهُ في قِدِّيسيه.
في المَجامِعِ بارِكوا الله.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى العِبْرانِيين. (11:33 -2:12)

يا إخْوَة، إنَّ القِدِّيسينَ، بِالإيمانِ قَهَروا المَمالِكَ، وَعَمِلُوا البِرَّ، وَنالوا المَواعِدَ، وَسَدّوا أَفواهَ الأُسُود. وَأَطفَأوا حِدَّةَ النّارِ وَنَجَوا مِن حَدِّ السَّيف، وَتَقَوَّوا مِن ضُعف، وَصاروا أَشِدّاءَ في الحَرب، وَكَسَروا مُعَسكَراتِ الأَجانِب. وَأَخَذَت نِساءٌ أَمواتَهُنَّ بِالقِيامَةِ، وَعُذِّبَ آخَرُونَ بِتَوتيرِ الأَعْضاءِ والضَّرب، وَلَمْ يَقبَلوا بِالنَّجاةِ لِيَحْصَلُوا عَلى قِيامَةٍ أَفضَل. وَآخَرُونَ ذاقوا الهُزءَ والجَلدَ والقُيودَ أَيضًا والسِّجنَ. وَرُجِموا وَنُشِروا وامتُحِنوا وَماتوا بِحَدِّ السَّيف، وَساحوا في جُلودِ غَنَمٍ وَمَعَزٍ وَهُم مُعْوَزونَ مُضايَقونَ مَجْهودون. وَلَم يَكُنِ العالَمُ مُستحِقًّا لَهُمْ، فَكانوا تائِهينَ في البَراري والجِبالِ والمَغاوِرِ وَكُهوفِ الأَرض. فَهَؤلاءِ كُلُّهُمْ مَشْهودًا لَهُمْ بِالإيمانِ لَمْ يَنالوا المَوْعِد. لأَنَّ اللهَ سَبَقَ فَنَظَرَ لَنا شَيئًا أَفضَلَ، أَنْ لا يَكْمَلوا بِدونِنا. فَنَحنُ أَيضًا إذْ يُحدِقُ بِنا مِثْلُ هَذِهِ السَّحابَةِ مِنَ الشُّهودِ فَلْنُلقِ عَنّا كُلَّ ثِقَلٍ وكُلَّ خَطيئَةٍ مُحيطَةٍ بِنا، وَلْنُسابِقْ بِالصَّبْرِ في الجِهادِ الذي أَمامَنا، ناظِرينَ إلى رَئيسِ الإيمانِ وَمُكَمِّلِهِ يَسوع.

THE GOSPEL

(For the First Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew.
(10:32-33, 37-38; 19:27-30)

The Lord said to His disciples, "Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me." Then Peter said in reply, "Lo, we have left everything and followed Thee. What then shall we have?" Jesus said to them, "Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, will receive a hundred fold, and inherit eternal life. But many that are first will be last, and the last first."

الإنجيل (للأحد الأوَّل بعد العَنصرة)

فصلٌ شريفٌ من بشارة القديس مَتّى الإنجيليّ البشيرِ والتلميذِ الطاهر.

(10: 32-33، 37-38؛ 19: 27-30)

قالَ الرَّبُّ لِتَلاميذِهِ، كُلُّ مَنْ يَعْتَرِفُ بي قُدّامَ النّاسِ، أَعْتَرِفُ أَنا بِهِ قُدّامَ أَبي الذي في السَّماواتِ. وَمَن يُنكِرُني قُدّامَ النّاسِ، أُنكِرُهُ أَنا قُدّامَ أَبي الذي في السَّماوات. مَن أَحَبَّ أَبًا أَو أُمًّا أَكثَرَ مِنّي فَلا يَستَحِقُّني، وَمَن أَحَبَّ ابنًا أَو بِنتًا أَكثَرَ مِنّي فَلا يَستَحِقُّني. وَمَن لا يَأخُذُ صَليبَهُ وَيَتبَعُني فَلا يَستَحِقُّني. فَأَجابَ بُطرسُ وَقالَ لَهُ:

هُوَذا نَحنُ قَد تَرَكْنا كُلَّ شَيءٍ وَتَبِعناكَ، فَماذا يَكونُ لَنا؟ فَقالَ لَهُم يَسوعُ: الحَقَّ أَقولُ لَكُمْ، إِنَّكُمْ أَنتُمُ الذينَ تَبِعْتُموني في جيلِ التَّجديدِ، مَتى جَلَسَ ابْنُ البَشَرِ عَلى كُرسِيِّ مَجدِهِ، تَجلِسونَ أَنتُم أَيضًا عَلى اثنَي عَشَرَ كُرسِيًّا تَدينونَ أَسباطَ إسرائيلَ الاثنَي عَشَرَ. وَكُلُّ مَن تَرَكَ بُيوتًا أَو إِخْوَةً أَو أَخَواتٍ أَو أَبًا أَو أُمًّا أَو امرَأَةً أَو أَولادًا أَو حُقولاً مِن أَجلِ اسمي، يَأخُذُ مِئَةَ ضِعفٍ، وَيَرِثُ الحَياةَ الأَبَدِيَّة. وَكَثيرونَ أَوَّلونَ يَكونونَ آخِرين، وَآخِرونَ يَكونونَ أَوَّلين.

Sunday of All Saints

On June 15 in the Holy Orthodox Church, we commemorate the Prophet Amos; and the Apostles Achaikos, Stephen and Fortunatos of the Seventy. On this day, the Sunday after Pentecost, we celebrate the feast of All Saints who shone forth throughout all the world, North and South, East and West.

Verses

Of all my Lord's friends, I laud and sing the praises;

And let any to come, with them all be numbered.

David the Prophet and king, who revered the beloved of God, and respected them because of his great piety, said in the Psalms, "How precious are Thy beloved unto me, O God" (138:17). And the Apostle Paul, in his Epistle to the Hebrews, recounted the lives of the saints, when he wrote, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that so easily besets us; and let us run with patience the race that is set before us" (12:1). Therefore, as Orthodox Christians, we honor the beloved saints of God, respecting them as keepers of God's commandments, shining examples of virtue and benefactors of humanity. We commemorate all of the holy ones every year on this day, as the list of saints ever increases, even though some of their names escape us. Nevertheless, we honor them for their piety and strive to imitate their good works.

Icon of the Sunday of All Saints

The icon of the Sunday of All Saints depicts our Lord and Savior Jesus Christ seated above the throne of heaven surrounded by the Saints. The rows of Saints included the Archangel Michael and other Angels, the Theotokos and John the Baptist, the Apostles, Bishops, Great Martyrs, Ascetics and Monastics. To the side of the throne are Adam and Eve, bowing in reverence to Christ. They are joined by the Saints, who are lifting their hands in worship to the King of Glory. At the lower left of the icon is the Patriarch Abraham

who has a righteous soul in his bosom, as told in the story of Lazarus and the rich man in the Gospel. At the lower center is the Good Thief who was crucified with Christ. On the lower right is the Patriarch Jacob.

The first Sunday after the Feast of Holy Pentecost is observed by the Orthodox Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

Background

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1). This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.

LENT

The Fast of the Apostles begins June 8th, and ends June 29th, 2026

Men's society– will be meeting on Tuesday, June 9th, at 6pm, in

the St. George Banquet Center

SAVE THE DATE!

OUR ANNUAL ST GEORGE GOLF CLASSIC WILL BE HELD ON SATURDAY, AUGUST 22ND, AT FLUSHING VALLEY GOLF COURSE.

Holy Oblation offered for

- **The health of Gisele Farah and her children, grandchildren, and in loving memory of Said Farah (1 year)**
- **The health of Fadi and Evett Rishmawi and their family, and loving memory of Nadia Rishmawi (40 day).**
- **Members of the family of St. George Church and their relatives everywhere.**
- **All the sick and the suffering around the world.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Lawrence and Lameese Porada and newborn Austin, Betty and Richard Ramsdale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Richard Shaheen, Nancy and Michael Silpoch, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christine and Khalil Abousamra, Tamer and Mirna Abuaita, and Watan and Karim Assaad.

Departed this life in the hope of the resurrection and life eternal Newly departed: Elaine Shaheen (5/27).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.