

ST. GEORGE ORTHODOX CHURCH



5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

March 30, 2025

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

بوليتيكيون القيامة باللحن السابع
حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نُوحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا
الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

APOLYTIKION OF ST. JOHN CLIMACUS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls

أَطْرُوبَارِيَّةٌ لِلْقَدِّيسِ يُوْحَنَّا السَّلْمِيِّ بِاللْحَنِ الثَّامِنِ
لِلْبَرِّيَّةِ غَيْرِ الْمُثْمِرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعْتَ، وَبِالتَّنَهَّدَاتِ الَّتِي مِنَ الْأَعْمَاقِ أَثْمَرْتَ بِأَتْعَابِكَ إِلَى مَنَّةٍ ضِعْفٍ، فَصِرْتَ كَوْكَباً
لِلْمَسْكُونَةِ مُتَلَأَلِئاً بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ يُوْحَنَّا، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

أَبُولِيْتِيْكَيُونُ لِلْقَدِّيسِ جَاوْرَجِيُوسِ عَلَى الْلْحَنِ الرَّابِعِ
بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مَكَاْفِحٌ
وَمُحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاوْرَجِيُوسُ الْبَلْبَسِ الظَّفَرِ، تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خِلَاصِ نَفُوسَنَا.

KONTAKION FOR SUNDAYS IN GREAT LENTIN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou

alone can set me free: from all forms of danger free me and deliver me, that I may cry .
alone can set me free: from all forms of danger free me and deliver me, that I may cry
unto thee: Hail, O Bride without Bridegroom.

القنطاق لآحاد الصوم الكبير بللحن الثامن

إني أنا عبدك يا والدة الإله * أكتبُ لكِ راياتِ الغلبة * يا جنديةً مُحاميةً * وأقدمُ لكِ الشكرَ كمنقذةٍ مِنَ الشدائد * لكن بما أن لكِ
العزة التي لا تحارب * أعتقيني من صنوفِ الشدائد * حتى أصرخُ إليك: إفرحي يا عروساً لا عروس لها.

THE EPISTLE

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor.

The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

Brethren, when God made a promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless thee, and multiplying I will multiply thee.” And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath, that by two immutable things—in which it is impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into “that which is within the veil,” where Jesus entered as a Forerunner on our behalf, having become a High Priest “forever according to the order of Melchizedek.”

الرسالة (للأحد الرابع من الصوم)

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ. قَدِّمُوا لِلرَّبِّ مَجْدًا وَكِرَامَةً.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرِّسُولِ إِلَى الْعِبْرَانِيِّينَ. (20-13:6)

يا إخوة، إنَّ اللهَ لَمَّا وَعَدَ إِبْرَاهِيمَ، إِذْ لَمْ يُمْكِنَ أَنْ يُقْسِمَ بِمَا هُوَ أَعْظَمُ مِنْهُ، أَقْسَمَ بِنَفْسِهِ. قَائِلًا: لِأَبَارِكْكَ بَرَكَاتٍ وَأَكْثِرْ نَسْلَكَ
تَكْثِيرًا. وَذَلِكَ إِذْ تَأْتَى، نَالَ الْمَوْعِدَ. وَإِنَّمَا النَّاسُ يُقْسِمُونَ بِمَا هُوَ أَعْظَمُ مِنْهُمْ، وَتَنْقُضِي كُلَّ مَشَاجِرَةٍ بَيْنَهُمْ بِالْقَسَمِ لِلتَّثْبِيتِ.
فَلِذَلِكَ، لَمَّا شَاءَ اللَّهُ أَنْ يَزِيدَ وَرَثَةَ الْمَوْعِدِ بَيَانًا لِعَدَمِ تَحَوُّلِ عَزْمِهِ، تَوَسَّطَ بِالْقَسَمِ. حَتَّى نَحْصَلَ بِأَمْرَيْنِ لَا يَتَحَوَّلَانِ وَلَا يُمْكِنُ
أَنْ يُخْلَفَ اللَّهُ فِيهِمَا عَلَى تَعْزِيَةٍ قَوِيَّةٍ، نَحْنُ الَّذِينَ التَّجَأْنَا إِلَى التَّمَسُّكِ بِالرَّجَاءِ الْمَوْضُوعِ أَمَانًا. الَّذِي هُوَ لَنَا كَمِرْسَاةٍ لِلنَّفْسِ
أَمِينَةٍ رَاسِخَةٍ تَدْخُلُ إِلَى دَاخِلِ الْحِجَابِ، حَيْثُ دَخَلَ يَسُوعُ كَسَابِقٍ لَنَا وَقَدْ صَارَ عَلَى رُتْبَةِ مَلَكِيصَادَقَ، رَئِيسِ كَهَنَةٍ إِلَى الْأَبَدِ

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (9:17-31)

At that time, a man came to Jesus, kneeling down and saying unto him, “Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able.” And Jesus answered them, “O faithless gener-

ation, how long am I to be with you? How long am I to bear with you? Bring him to Me.” And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has he had this?” And he said, “From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us.” And Jesus said to him, “If you can believe, all things are possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, “Why could we not cast it out?” And Jesus said to them, “This kind cannot be driven out by anything but prayer and fasting.” They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day.

الإنجيل (لالأحد الرابع من الصوم)

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ مَرْقُسَ الْإِنْجِيلِيِّ الْبَشِيرِ. (31-17:9)
 فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ وَسَجَدَ لَهُ قَائِلًا: "يَا مُعَلِّمَ، قَدْ أَتَيْتُكَ بِابْنِي، بِهِ رُوحٌ أَبْجَمٌ. وَحَيْثُمَا أَخَذَهُ يَصْرَعُهُ، فَيَزِيدُ وَيَصْرِفُ بِأَسْنَانِهِ وَيَبْيَسُ، وَقَدْ سَأَلْتُ تَلَامِيذَكَ أَنْ يُخْرِجُوهُ فَلَمْ يَقْدِرُوا." فَأَجَابَهُ قَائِلًا: "أَيُّهَا الْجِيلُ غَيْرُ الْمُؤْمِنِ، إِلَى مَتَى أَكُونُ عِنْدَكُمْ؟ حَتَّى مَتَى أَحْتَمِلُكُمْ؟ هَلَمْ بِهِ إِلَيَّ." فَأَتَوْهُ بِهِ. فَلَمَّا رَأَاهُ لِلْوَقْتِ صَرَعهُ الرُّوحُ، فَسَقَطَ عَلَى الْأَرْضِ يَتَمَرَّغٌ وَيَزِيدُ. فَسَأَلَ أَبَاهُ: "مُنْذُ كَمْ مِنَ الزَّمَانِ أَصَابَهُ هَذَا؟" فَقَالَ: "مُنْذُ صِبَاهُ. وَكَثِيرًا مَا أَلْقَاهُ فِي النَّارِ وَفِي الْمِيَاهِ لِيُهْلِكَهُ. لَكِنْ إِنْ اسْتَطَعْتَ شَيْئًا، فَتَحْنَنْ عَلَيْنَا وَأَعِثْنَا." فَقَالَ لَهُ يَسُوعُ: "إِنْ اسْتَطَعْتَ أَنْ تُؤْمِنَ، فَكُلُّ شَيْءٍ مُسْتَطَاعٌ لِلْمُؤْمِنِ." فَصَاحَ أَبُو الصَّبِيِّ مِنَ سَاعَتِهِ بِدُمُوعٍ وَقَالَ: "إِنِّي أَوْمِنُ يَا سَيِّدَ، فَأَعِثْ عَدَمَ إِيمَانِي." فَلَمَّا رَأَى يَسُوعُ أَنَّ الْجَمْعَ يَتَبَادَرُونَ إِلَيْهِ، انْتَهَرَ الرُّوحَ النَّجِسَ قَائِلًا لَهُ: "أَيُّهَا الرُّوحُ الْأَبْجَمُ الْأَصَمُّ، أَنَا أَمْرُكَ أَنْ أُخْرِجَ مِنْهُ وَلَا تَعُدْ تَدْخُلُ فِيهِ." فَصَرَخَ وَخَبَطَهُ كَثِيرًا وَخَرَجَ مِنْهُ، فَصَارَ كَالْمَيِّتِ، حَتَّى قَالَ كَثِيرُونَ إِنَّهُ قَدْ مَاتَ. فَأَخَذَ يَسُوعُ بِيَدِهِ وَأَنْهَضَهُ، فَقَامَ. وَلَمَّا دَخَلَ بَيْنًا، سَأَلَهُ تَلَامِيذُهُ عَلَى انْفِرَادٍ: "لِمَاذَا لَمْ نَسْتَطِعْ نَحْنُ أَنْ نُخْرِجَهُ؟" فَقَالَ لَهُمْ: "إِنَّ هَذَا الْجِنْسَ لَا يُمَكِّنُ أَنْ يُخْرِجَ بِشَيْءٍ إِلَّا بِالصَّلَاةِ وَالصُّومِ." وَلَمَّا خَرَجُوا مِنْ هُنَاكَ، اجْتَازُوا فِي الْجَلِيلِ، وَلَمْ يَرِدْ أَنْ يَدْرِيَ أَحَدٌ. فَإِنَّهُ كَانَ يُعَلِّمُ تَلَامِيذَهُ وَيَقُولُ لَهُمْ: "إِنَّ ابْنَ الْبَشَرِ سَلَّمَ إِلَى أَيْدِي النَّاسِ، فَيَقْتُلُونَهُ، وَبَعْدَ أَنْ يُقْتَلَ، يَقُومُ فِي الْيَوْمِ الثَّلَاثِ."

تَعْظِيمَةُ لُقْدَاسِ الْقِدِّيسِ بَاسِيلْيُوسِ

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِنَةَ نِعْمَةٍ: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسِ، وَالْفِرْدُوسُ النَّاطِقُ، فَخْرَ الْبِتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِنَةَ نِعْمَةٍ، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتَمَجِّدُكَ.

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

St. John Climacus

On March 30 in the Holy Orthodox Church, we commemorate the New Hieromartyr Zachariah, metropolitan of Corinth; and Sophronios, bishop of Irkutsk. On this same day, the Fourth Sunday of Great Lent, we make remembrance of our godly father, John, the author of The Ladder of Divine Ascent (or Climacus).

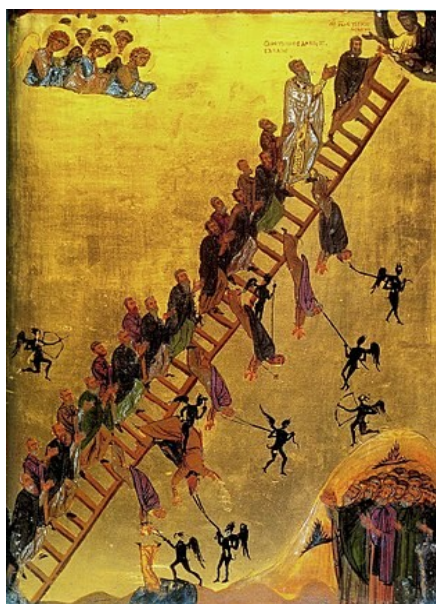
Verses

John, dead in the flesh and also living,
liveth eternally, even though appearing dead and without breath.

Leaving letters, a ladder for the journey upwards,
he showeth forth his pursuit of the journey upwards.

On the thirtieth John departed rejoicing.

The celebration of his feast on this day arose from the custom prevalent in the honorable monasteries of starting Great Lent with the reading of his lessons. John describes the method of elevating the soul to God as ascending a ladder. He teaches those who seek salvation how to lay a firm foundation for struggles, how to detect and fight every passion, how to avoid demonic snares, and how to rise from the rudimental virtues to the heights of Godlike love and humility. John of the Ladder came to Mount Sinai at age 16 and remained there, first as a novice under obedience, then as a recluse, and finally as abbot until his eightieth year. One time, his disciple, Moses, fell asleep under the shade of a large stone. John, in prayer in his cell, saw that his disciple was in danger and prayed to God for him. Later, when Moses returned, he fell on his knees and gave thanks to his spiritual father for saving him from certain death. He related how, in a dream, he heard John calling him and he jumped up and, at that moment, the stone tumbled. Had he not jumped, the stone would have crushed him. John Climacus died on March 30, 606.



FOR BLESSING HOMES CALL

FR. AMIN @ (248) 709 -1186/ OFFICE (810) 732 - 0720

FR. MICHAEL @ (989) 627 - 9580/ OFFICE (810)732 - 0720

LADIES MONTH

EPISTLE READING:

ENGLISH –REEM BATHISH

ARABIC - ELHAM ISHAK

USHERS AND GREETERS:

ELINE ABUEITA, LUCY ABUAITA

RANIA ABUAITA, LAUREN ZERKA

SUNDAY SCHOOL NEWS

OUR CHURCH SCHOOL ANNUAL PALM SUNDAY BAKE SALE AND EGG HUNT ARE RIGHT AROUND THE CORNER. PLEASE DROP OFF YOUR DONATIONS TO THE CHURCH SCHOOL OFFICE BY SUNDAY, APRIL 6TH, PLASTIC EGGS , CANDY AND FILLED BASKETS ARE NEEDED. THANK YOU AND GOD BLESS. CONTACT ME WITH ANY QUESTIONS @ 810-691-0956.

IMPORTANT MESSAGE TO OUR PARENTS, WE ARE SO HAPPY THAT SO MANY CHILDREN ARE COMING TO CHURCH, BUT PLEASE BE MINDFUL OF WHERE YOUR CHILDREN ARE AT ALL TIMES, WHEN YOU ARE IN THE CHURCH THEY SHOULD BE SITTING NEXT TO YOU, WHEN YOU ARE IN THE HALL THEY SHOULD NOT BE RUNNING AROUND THE HALL, LAST WEEK WE HAD SO MANY CHILDREN RUNNING AROUND THAT THEY WE'RE BUMPING INTO PEOPLE.

THANK YOU !

MRS. JANET

DIVINE SERVICES/CHRISTIAN EDUCATION/ ACTIVITIES

- MONDAY, TUESDAY AND THURSDAY GREAT COMPLINE AT 6:00 P.M.**
- WEDNESDAY AT 6:00 P.M. PRE-SANCTIFIED LITURGY AT ST. GEORGE**
- FRIDAY, AKATHIST AT 6:00 P.M.**
- SATURDAY, VESPERS AT 4:00 P.M.**

TEEN SOYO WANTS YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, & daughters.

On April 18th-19th, Teen SOYO will be holding an overnight vigil for Holy Friday.

If you would like to know more, come to our get-togethers, scan the QR code to signup, or contact President Cezar Abuaita (810-986-1434 or cezarabuaita@icloud.com).



OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



Holy Oblation offered by:

- **Fr. Joe and Kh. Leslee Abud and family, in memory of Laila Abud (40 day)**
- **St George Ladies Auxiliary for all of their departed members**
- **Fr. Michael and Pam Bassett in memory of Sharman Mickel (40 day) and her parents, Mitch and Linda Mickel**
- **Issa, George, and Adeeb Ishaq in memory of Nusta (40 day), Nawal (6 years), Sim'an, Farah, Nasim, Jamie (23 years), Nahil, Nazik, Georgette, and Katrina**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqah Abuaitah, Fr. Joseph Abud, Georgette Abueita, Youssif Abousamra, Basil Andoni, Naila Banna, Areen Bathish, Kristy Corcoran, Vera Daoud, Said Farah, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Dania, Subdeacon Salim, Elias, and baby Daniel Hanna, Lee Harris, Daisy Isaac, Danny Mortensen, Karen Mortensen, Kevin Myott, Laura Nassar, George Nassif, Adam Odeh, Betty Ramsdale, Sdn. Dr. Elie Sadik, Kelly Sanderson, Steve Sanderson, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, Elias Qumseya, Anoud Rihani, our Catechumens who are under instruction to become members of our Orthodox Faith: Maria Kirk, Evan Sanford; our Expectant Parents: Watan and Karim Asaad, Christine and Matthew Krinock, Marianne and Samer Abuaita, Taylor and Jeffery Tipton, Miar and Fadi Odeh, Laila and Steven Ismair.

Servants of God who have fallen asleep in the Lord: Newly Departed Suhaila Ibrahim (+2/26), and Sally Rashmawi (+2/26).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.