

August 11, 2019

**8TH SUNDAY AFTER PENTECOST:
AFTER FEAST OF THE TRANSFIGURATION (اللتجلي) OF OUR LORD**

Tone - 7 8th Matins Gospel {*John 20:11-18*}

Confessions
8:30-9:30am

Matins p.44
8:50am

Divine Liturgy p.91
10:00am

Memorial Service
Trisagion p.183

Welcome to St. George! Thank you for attending today's Divine Liturgy. Please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you, so feel free to join us during Coffee Fellowship in our Banquet Center!

Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "*Liturgy*" means *work of the people* that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. We believe Holy Communion to be a sign that in Christ we have all things in common, share an identical faith, and are united fully to the Orthodox Church. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy. Holy Communion can be given to Orthodox Christians who have prepared themselves through prayer, fasting (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and attending the Divine Liturgy regularly. Please know everyone is invited to venerate the Holy Cross and receive Holy Bread at the end of Liturgy.

In the **Divine Liturgy of St. John Chrysostom** {*the Golden-Mouth*},
we sing the following Special Hymns for today:

First Festal Antiphon

Verse 1 – Make a joyful noise to God all the earth, sing of His name, give glory to His praise. (Ps. 66:1)

Refrain: *Through the prayers of the Theotokos, O Savior, save us.*

V. 2 – The crash of Thy thunder was in the whirlwind, Thy lightning lighted up the world; the earth trembled and shook. (Ps. 76:19) {Refrain}

V. 3 – Thou art clothed with honor and majesty; who coverest Thyself with light as with a garment. (Ps. 103:1-2) {Refrain}
Glory to the Father...now and ever...{Refrain}

Second Festal Antiphon

Verse 1 – Mount Zion in the far north; the city of the great King! (Ps. 47:3)

Refrain: *O Son of God who wast transfigured on the mount, save us who sing to Thee, Alleluia.*

خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ تَجَلَّى عَلَى طُورِ ثَابُورٍ، إِذْ نُرْتِّلُ لَكَ. هَلِّلُوبِيَا.

V. 2 – And He brought them to the mountain of His holiness; this mountain which His right hand had won! (Ps. 77:54) {Refrain}

V. 3 – The Mount Zion which He loved, He fashioned for His holy abode. (Ps. 77:68) {Refrain}
Glory to the Father...now and ever...*Only begotten Son...*

Third Festal Antiphon (during the Little Entrance)

V. 1 – Of Thy mercies, O Lord, will I sing forever. (Ps. 88:2)

V. 2 – The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the saints.
(Ps. 88:6)

V. 3 – Blessed is the people that knoweth jubilation. (Ps. 88:16)

V. 4 – O Lord, in the light of Thy face shall they walk, and in Thy Name shall they rejoice all the day long, and in Thy righteousness shall they be exalted. (Ps. 88:16-17)

Refrain: Troparion for the Transfiguration (التجلي) of Christ—Tone 7

Thou was transfigured on the Mount, O Christ our God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

لَمَّا تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ عَلَى الْجَبَلِ. أَظْهَرْتَ مَجْدَكَ لِلتَّلَامِيذِ حَسَبِمَا اسْتَطَاعُوا. فَأَشْرَقَ لَنَا نَحْنُ الْخَطَاةَ نَوْرَكَ الْأَزَلِيَّ. بِشَفَاعَاتِ وَالِدَةِ الْإِلَهُ يَا مَانِحَ النُّورِ الْمَجْدُ لَكَ.

Hymns after the Entrance with the Gospel

Troparion of the Resurrection—Tone 7

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّنِّ الْفِرْدَوْسَ، وَحَوَّلْتَ نُوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرُزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion for the Transfiguration (التجلي) of Christ—Tone 7

Thou was transfigured on the Mount, O Christ our God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

لَمَّا تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ عَلَى الْجَبَلِ. أَظْهَرْتَ مَجْدَكَ لِلتَّلَامِيذِ حَسَبِمَا اسْتَطَاعُوا. فَأَشْرَقَ لَنَا نَحْنُ الْخَطَاةَ نَوْرَكَ الْأَزَلِيَّ. بِشَفَاعَاتِ وَالِدَةِ الْإِلَهُ يَا مَانِحَ النُّورِ الْمَجْدُ لَكَ.

Troparion for St. George—Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.

بِمَا أَنْكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمَعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَيِّيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مَكَافِحٌ وَمَحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاوِرِ جِيُوسِ اللَّابِسِ الظُّفْرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهُ فِي خِلَاصِ نَفُوسِنَا.

Kontakion of the Transfiguration (التجلي) of Christ—Tone 7

Thou wast transfigured on the mountain, O Christ our God, and Thy disciples beheld Thy glory as far as they could bear it; so that when they would behold Thee crucified, they would understand that Thy passion was voluntary and would proclaim to the world that Thou art truly the Radiance of the Father.

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ عَلَى الْجَبَلِ وَحَسَبِمَا وَسِعَ تَلَامِيذُكَ شَاهَدُوا مَجْدَكَ. حَتَّىٰ عِنْدَمَا يَعَايِنُوكَ مَصْلُوباً يَفْطَنُوا أَنْ أَلَامَكَ طَوْعاً بِاخْتِيَارِكَ. وَيَكْرُزُوا لِلْعَالَمِ أَنَّكَ أَنْتَ بِالْحَقِيقَةِ شِعَاعُ الْأَبِ.

Epistle Reading: *1 Corinthians 1:10-17* {8th Sunday after Pentecost}

Gospel Reading: *Matthew 14:14-22* {8th Sunday of St. Matthew}

Holy Bread Offerings

- Elias and Amirah Hanna and Family for the health of their family and in loving memory of **Badia** Khouri (9 year, mother of Elias).

- The Abud Family for the health of their family especially **Fr. Joe** on his upcoming surgery.

Baptism/Chrismation Days

The Church School offers the Holy Bread for their teachers and/or students who are celebrating their *New Birth* {Baptism and/or Chrismation} into the Church this coming week:

- **Zane Farah** – August 12th **Josiana Yacoub** – August 16th
- **Ramy Abueita and Jihad Abufarha** – August 17th

May our children be children of the Light and heirs of eternal good things. {Baptismal Service}

- We also pray for the servants of God who have fallen asleep in the Lord: **Darryl** Bray (+July 9th, known to our Preschool Director, Jessica Blake), **Jamila** Bannura (+July 13th, aunt of Khaled Alkhoury), and Nicola **Nabil** Isaac (+July 14th, brother of Sami Alsahouri and uncle of Vera Daoud).
- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: **Metropolitan Paul** and **Archbishop John** who are in captivity, **Bishop Alexander** (Ottawa, Eastern Canada, and Upstate New York), **Sahar** Abdallah, **Asma** Abuaita (sister of Janett Abuaita), **Georgette** and **George** Abueita, **Naila** Banna, **Emil** Bathish, **Vera** Daoud, **Alex** and **Panayiotis** Deligorges, **Vera** Farah, **Betty** Froberg, **Mariam** Ghanim (Manal's mother), **Phyllis** Good, **Roland** and **Ronald** Haddad, **Shawna** Hale, **Daisy** Isaac, **Nawal** and **Nimer** Iseid, **Sally** Joseph, **Nakhleh** Khoury, **Nicola** Khoury, **Olga** Nassar, **George** Nassif, **Adam** Odeh, **Aida** Raffoul, **John** Salomon, **Nicholas** Saseen, **Eva** Saseen (niece of George and Jeanette Nassif), **Elaine** Shaheen, **Michael** and **Nancy** Silpoch, **William** Sophia Jr., and **Lois** Teunion; **Gary**, **Katrina** and newborn **George** Gagne who will be brought back into the life of our parish through the Prayers of Churching.
- We also pray for those who are with child: **Jennifer** (Michael) Habbo {daughter of James and Maggie David} and **Kari** (Panayiotis) Mikroudīs {daughter of John and Theresa Farah}.

Communion Hymn (for the Lord's Day)

(Refrain) Praise the Lord from the heavens. Praise Him in the highest.

(Verse) Praise Him, all His angels; praise Him, all His hosts! (Refrain)

(Verse) Praise Him, sun and moon; praise Him, all you shining stars! (Refrain)

(Verse) Praise Him, you highest heavens, and you waters above the heavens! (Refrain)

Alleluia, Alleluia, Alleluia.

Reception of Holy Communion

Please remember only ORTHODOX CHRISTIANS who have PREPARED themselves may partake of Holy Communion. *"But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."* (1 Corinthians 11:28-29).

ANNOUNCEMENTS

COFFEE FELLOWSHIP is not hosted today ☹️. Please help cover our costs, thank you!

COFFEE FELLOWSHIP HOSTS Available dates: August 18th, September 1st, 15th, 22nd, and 29th ~ sign-up poster and hosting information is in the Lounge and includes: bringing whatever you wish to serve and cleaning up afterwards. St. George provides coffee, cups, cream, and sugar at a charge to the host of \$25. For more information, see Manal Abuaita.

PARKING LOT PLEDGES As you all know, we are moving forward with replacing our Parking Lot. Thank you to those who already pledged their donations ABOVE and BEYOND their normal offerings to St. George. The Parking Lot Pledge Form will be available soon. ALL of our parishioners are asked to do their best (that's all God ever asks!). The more pledges we have, the less the loan amount will have to be. If you have any questions, please speak with one of our Parish Council members (*Anwar Abueita, Fadi Rishmawi, Emil Abueita, Aida Nassar, Khaled Abuaita, Raed AbuAita, Tony Daoud, John Farah, Habeeb Ghattas, or Fr. Joe*).

تعهدات اصلاح موقف السيارات : كما تعلمون جميعاً ، فقد أخذنا خطوة جديّة في مشروع استصلاح موقف السيارات. شكراً لأولئك الذين تعهدوا بتقديم تبرعاتهم فوق العادية لكنيسة القديس جاورجيوس. سيكون نموذج تعهد التبرع لمشروع اصلاح موقف السيارات متيسراً للجميع قريباً. يُطلب من جميع أبناء الرعية أن يبذلوا قصارى جهدهم (وهذا كل ما يطلبه الله منا!). كلما زادت قيمة التعهدات بالتبرع ، كلما قلّ مبلغ القرض الذي نحتاجه لاتمام المشروع . إذا كان لديكم أي أسئلة ، يمكنكم التواصل مع أحد أعضاء مجلس الرعية : أنور أبو عيطة ، فادي رشناوي ، إميل أبو عيطة ، عايدة نصار ، خالد أبو عيطة ، رائد أبو عيطة ، طوني داوود ، جان فرح ، حبيب غطاس ، أو أبونا جو عبود

WEEKLY OFFERINGS Our average weekly parishioner offerings (not including other income) need to be \$4,792 to meet our 2019 Budget. On August 4th, our offerings were \$1,725 so we were short \$3,067 ~ 😞! **Please keep up with your offerings during the summer months!**

Greater Virtue ~ The great virtue of forgiving our enemies

by Abbot Tryphon, head of All-Merciful Savior Monastery on Vashon Island, Washington

There is the story of Saint Epiphanius of Cyprus who invited Hilarion the Great to dinner. In order to show his hospitality, he place fried chicken on the table. Hilarion, when he saw the fried chicken, asked forgiveness, but said he had not eaten meat since his tonsure as a monk. Saint Epiphanius responded by saying, since his monastic tonsure, he had never gone to bed without first forgiving his enemy.

Moved by his words, Hilarion said: *“Your virtue is greater than mine, Oh holy master! Fasting is indeed an admirable thing, but it is more admirable to forgive those who have insulted us.”* It is through our fasting that we prepare for charity, but by forgiving insults, we show our charity. Our fasting precedes forgiveness, but fasting alone does not save without forgiveness.

COMING EVENTS

This Week	The Dormition Fast for the Dormition (<i>Falling Asleep or Assumption</i>) of the Virgin Mary began on August 1 st and lasts until the feast on August 15 th . The traditional fasting discipline during this fourteen day period is <i>no meat, poultry, eggs, dairy, fish, wine, olive oil and their by-products, except on Saturdays and Sundays</i> when <i>wine and olive oil</i> are allowed.
Tuesday	Paraklesis to the Virgin Mary 6:30pm
Wednesday	Great Vespers at (<i>Assumption</i>) (2245 E Baldwin Rd, Grand Blanc) 6pm
Thursday	Combined Pan-Orthodox Divine Liturgy for the Dormition (<i>Assumption/Falling Asleep</i>) of the Virgin Mary at <i>Assumption</i> 10am
Saturday	No Great Vespers at St. George Please attend St. Nicholas in Burton or St. Mary Magdalene in Fenton at 5pm

St. George Parish Picnic @

Davison Township Parks and Recreation (Lake Callis)

1152 North Gale Road, Davison, MI 48423

Admission: when driving in, tell them you are with "St. George"



**Sunday, August 25th
12 Noon to 8pm**

Immediately after Divine Liturgy

A free will (*voluntary*) offering
will be available.

- Food and Drinks are provided. Per park rules, no alcohol or hookah allowed.
- Splash Pad, Soccer, Volleyball, Euchre, Backgammon, and more!
- Fun and Games for the whole family and a great way to meet and have fellowship with our St. George Family!



- For more information, please contact co-chairs:
Khaled Abuaita (810-343-2614/kabuaita@yahoo.com) or
Anwar Abueita (810-394-2918/andydollar007@aol.com)