ST. GEORGE ORTHODOX CHURCH

5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

July 19, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

THE HOLY FATHERS OF FOURTH ECUMENICAL COUNCIL VENERABLE MACRINA, SISTER OF BASIL THE GREAT; VENERABLE DIOS OF ANTIOCH

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

أبوليتيكيون القيامة باللحنِ السادِس

إنَّ القُوّاتِ المَلائكِيَّةَ ظَهَروا على قَبْرِكَ الْمُوَقَّر، والحُرّاسَ صاروا كالأموات، ومَرْيَمَ وَقَفَتْ عِنْدَ القَبْرِ طالِبَةً جَسَدَكَ الطاهِر، فَسَبَيْتَ الجَحيمَ ولَمْ تُجَرَّبْ مِنْها، وصادَفْتَ البتولَ مانِحاً الحياة. فيا مَنْ قامَ مِنْ بينِ الأمواتِ، يا ربُّ المَجْدُ لَك.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أبوليتيكيون لأحدِ الآباءِ القِدّيسِين باللحنِ الثامن

أَنْتَ أَيُّها المَسيحُ إلَهُنا الفائِقُ التَّسْبيح، يا مَنْ أَسَّسْتَ آباءَنا القِدّيسينَ عَلى الأَرْضِ كَواكِبَ لامِعَة، وبِهِمْ هَدَيْتَنا جميعاً إلى الإيمانِ الحَقيقيّ، يا جَزيلَ الرَّحْمَةِ المَجْدُ لَك.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنداق باللحنِ الثاني

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضي عَنْ أصْواتِ طَلِبَاتِنا نَحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نَحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّمِيكِ.

THE EPISTLE

(For the Holy Fathers)

Be glad in the Lord, and rejoice, O ye righteous.

Blessed are those whose iniquities are forgiven!

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

الرسالة

(لأحدِ الآباءِ القِدّيسِين)

إفْرَحُوا بِالرَّبِّ وَابْتَهِجُوا يَا أَيُّهَا الصِّدِّيقُونَ.

طُوبَى لِلَّذِينَ غُفِرَتْ ذُنوبُهُم.

فَصلٌ مِن رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى تيطس. (3:8-15)

يا وَلدي تيطُس، صادِقَةٌ هِيَ الكَلِمةُ وَإيّاها أُريدُ أَن تُقَرِّرَ حَتّى يَهتَمَّ الذينَ آمَنوا بِاللهِ في القِيامِ بِالأَعمالِ الحَسَنَةِ، فَهَذِهِ هِيَ الأَعمالُ الحَسَنَةُ والنّافِعَة. أَمّا المُباحَثاتُ الهَذَيانِيَّةُ والأَنْسابُ والخُصوماتُ والمُماحَكاتُ النّاموسِيَّةُ فاجْتَنِبْها، فَإنَّها غَيرُ نافِعَةٍ وَباطِلَةٌ. وَرَجُلُ البِدْعَةِ بَعدَ الإنْذارِ مَرَّةً وَأُخْرى أَعْرِضْ عَنهُ. عالِمًا أَنَّ مَنْ هُوَ كَذلِكَ قَدِ اعْتَسَفَ، وَهوَ في الخَطيئَةِ يَقْضي بِنَفسِهِ عَلى نَفسِهِ. وَمَتى أَرْسَلتُ إلَيكَ أَرْتيماسَ أَو تيخيكُسَ، فَبادِرْ أَنْ تَأتِيَني إلى نيكوبولِسَ لأَنّي قَدْ عَزَمْتُ أَنْ أُشَتّيَ هُناك. أَمّا زيناسُ مُعَلِّمُ النّاموسِ وَأَبُلّوسُ، فاجْتَهِدْ أَنْ تُشَيِّعَهُما مُتَأَهِّبَينِ لِئَلاَّ يُعْوِزَهُما شَيءٌ. وَلْيَتَعَلَّمْ ذَوونا أَنْ يَقوموا بِالأَعمالِ الصّالِحَةِ لِلْحاجاتِ الضَّرورِيَّةِ حَتّى لا يَكونوا غَيرَ مُثْمِرين. يُسَلِّمُ عَلَيكَ جَميعُ الذينَ مَعي، سَلِّم عَلى الذينَ يُحِبُّونَنا في الإيمانِ، النِّعمَةُ مَعَكُم أَجمَعينَ. آمين.

THE GOSPEL (For the Holy Fathers)

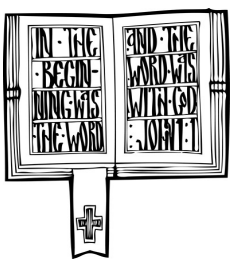
The Reading from the Holy Gospel according to St. Matthew. (5:14-19)

The Lord said to His Disciples: "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

الإنجيل (لأحدِ الآباءِ القِدّيسين)

فصْلٌ شريفٌ مِنْ بِشارةِ القدّيسِ متى الإنجيلي البشير والتلميذِ الطاهر. (5:14-19)

قالَ الرَّبُّ لِتَلاميذِهِ، أَنتُمْ نورُ العالَم، لا يُمْكِنُ أَنْ تُخْفى مَدينَةٌ واقِعَةٌ عَلى جَبَلٍ. وَلا يُوقَدُ سِراجٌ وَيُوضَعُ تَحتَ المِكيالِ، لَكِن عَلى المَنارَةِ لِيُضيءَ لِجَميعِ الذينَ في البَيْت. هَكَذا فَلْيُضِئْ نورُكُمْ قُدّامَ النّاسِ لِيَرَوا أَعْمالَكُمُ الصّالِحَةَ، وَيُمَجِّدوا أَباكُمُ الذي في السَّماواتِ. لا تَظُنّوا أَنّي أَتَيتُ لأَحُلَّ النّاموسَ والأَنبياءَ، إنّي لَمْ آتِ لأَحُلَّ لَكِنْ لأُتَمِّم. الحَقَّ أَقولُ لَكُمْ، إنَّهُ إلى أَنْ تَزولَ السَّماءُ والأَرْضُ، لا يَزولُ حَرْفٌ واحِدٌ أَو نُقْطَةٌ واحِدَةٌ مِنَ النّاموسِ حَتّى يَتِمَّ الكُلُّ. فَكُلُّ مَنْ يَحُلُّ واحِدَةً مِنْ هَذِهِ الوَصايا الصِّغارِ وَيُعَلِّمُ النّاسَ هَكَذا، فَإنَّهُ يُدْعى صَغيرًا في مَلَكوتِ السَّماواتِ؛ وَأَمّا الذي يَعمَلُ وَيُعَلِّمُ، فَهَذا يُدْعَى عَظيمًا في مَلَكوتِ السَّماوات.



God-bearing Fathers of the Fourth Ecumenical Council

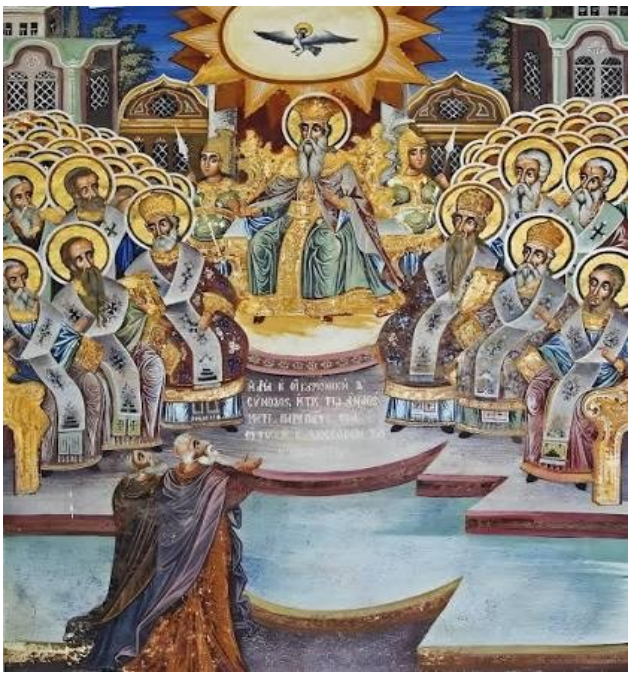
On July 19 in the Holy Orthodox Church, we commemorate the Venerable Macrina, sister of Basil the Great; and Venerable Dios of Antioch. On this Sunday, we commemorate the 630 holy and God-bearing Fathers of the Fourth Ecumenical Council, which convened in Chalcedon in 451 against the Monophysites.

Verses

Shunning opposite errors like the sea monsters Scylla and Charybdis,

The Fathers steer the Church on a straight course to safety.

The Holy Fathers were, once again, concerned with the nature of Jesus Christ. The false teaching arose that Christ's human nature (considered by heretics as less perfect) dissolved itself in His divine nature (considered by heretics as more perfect): like a cube of sugar in a parcel of water. Thus, in that scenario, Christ had only one nature, the Divine. These false preachers were called Monophysites ("mono", meaning "one" and "physis", meaning "nature"), and they were led by Eutyches and Dioscorus. Monophysitism overemphasized the divine nature of Christ, at the expense of the human. The Fourth Ecumenical Council condemned Monophysitism and proclaimed that Christ has two complete natures: the divine and the human, as defined by previous Councils. These two natures function as equally perfect, without confusion, and are neither divided nor separate. The Fathers declared that at no time did they undergo any change.



ST. GEORGE
ORTHODOX CHURCH
FLINT, MICHIGAN

21ST ANNUAL GOLF CLASSIC

SATURDAY, AUGUST 22, 2026

AT

FLUSHING VALLEY GOLF CLUB
FLUSHING, MICHIGAN

9:00 AM SHOTGUN START

- HOT DOG LUNCH AT THE TURN
- DINNER & AWARDS AT FINISH
- RAFFLES
- GIVEAWAYS
- ALL ARE WELCOME

$125 PER GOLFER
$500 PER FOURSOME

SPONSORSHIP OPPORTUNITIES

★ $150	INDIVIDUAL HOLE SPONSOR — Sponsorship tee sign
★ $600	FOURSOME/HOLE SPONSOR — Four golfers plus a sponsorship tee sign
★ $1,000	BEVERAGE CART SPONSOR — Sponsorship banner, tee sign, and a "Thank You" plaque
★ $1,250	DINNER SPONSOR — Four golfers, sponsorship tee sign & banner
★ $2,000	SILVER SPONSOR — Four golfers, sponsorship tee sign & banner
★ $3,000	GOLD SPONSOR — Four golfers, two sponsorship tee signs, table cards, sponsorship banner
★ $5,000	BENEFACTOR & FRIENDS — 2 Foursomes, two sponsorship tee signs, sponsorship banner and a sponsorship plaque displayed at St. George

TEAM REGISTRATION

CAPTAIN'S NAME:		E-MAIL:
ADDRESS:		
PHONE #:		E-MAIL:
GOLFER #2 NAME:		E-MAIL:
GOLFER #3 NAME:		E-MAIL:
GOLFER #4 NAME:		E-MAIL:
DIVISION (CIRCLE ONE): MEN / MIXED (ANY COMBINATION OF MEN/WOMEN)		TOTAL ENCLOSED: $ _____

REGISTRATION DEADLINE: AUGUST 8, 2026

REGISTER ONLINE!

Scan the QR Code to Sign Up Instantly!

Skip the paper form and register your foursome online using your smartphone.

- Fast & Easy Registration
- Secure Online Payment
- Sponsorships Available Online

SCAN HERE!

FOR MORE INFORMATION OR TO RESERVE A SPOT, PLEASE CONTACT:

TONY DAOUD 810-730-1011
REEM BATHISH 313-492-6358
SaintGeorgeGolfClassic@gmail.com

PLEASE MAKE CHECKS PAYABLE TO:
ST. GEORGE ORTHODOX CHURCH
(MEMO: GOLF CLASSIC)

MAIL TO:
5191 LENNON ROAD
FLINT, MI 48507

THANK YOU FOR SUPPORTING ST. GEORGE ORTHODOX CHURCH

"WHATEVER YOU DO, DO IT ALL FOR THE GLORY OF GOD." – 1 CORINTHIANS 10:31

<u>Wednesday, August 5th at 6pm–</u> Come Celebrate Vespers of the Divine Liturgy and the Transfiguration of our Lord Jesus Christ, we will also bless the grapes.

Hosted by: Assumption Church,

2245 E Baldwin Rd, Grand Blanc, MI 48439

Fr. Amin and Fr. Michael will be out of town July 20th-July 25th. In case of emergencies please call Fr Amin on his cell (248) 709-1186.

<u>Saturday, August 15th</u>

Divine Liturgy of the Dormition, 10am, at St. George, with the traditional Garisha meal following.

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (https://saintgeorgeflint.org/) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.

Holy Oblation offered for

- **The health of Elias, Amira Hanna and for Salim, Dania, Elias, Daniel, Rene, Natania, Xenia, Tatiana, Marina.**
- **The health of our campers at the AV.**
- **The health of Fr. Joe and family.**
- **All members of St. George in Flint.**
- **All the sick and the suffering.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Bannoura, Kristy Corcoran, Vera Daoud, Archimandrite Jeremy Davis, Judy Folsom, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Betty and Richard Rams- dale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Nancy and Michael Silpoch, Milad Zerka, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, Kari and Panagiotis Mikroudis, Christne and Khalil Abousamra, Tamer and Mirna Abuaita, Watan and Karim Assaad, and Lina and Shehab Alrishmawi.

Departed this life in the hope of the resurrection and life eternal Newly departed: Daniel Ghattas (6/ 7), and Shafiqa Qurban (6/18).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.